

**ORDO**  
(PASTORAL LITURGICAL GUIDE)  
**2015**



**ARCHDIOCESE OF HYDERABAD**

ARCHBISHOP'S HOUSE  
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TELANGANA, INDIA

<b>2015</b>		
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## FOREWORD

I am glad that Ordo (pastoral liturgical guide) is prepared for the year - 2015 with utmost care & hard work to provide an extensive, accurate & relevant information for orderly, effective & meaningful liturgical celebration & worship in our Chapels & Churches. The significance & sense of 'Sacredness' & 'Awe' is to be promoted more & more through the liturgical celebrations in the Chapels & Churches. The purpose of the liturgical year is to understand and celebrate meaningfully the entire mystery of Jesus Christ from Incarnation/Birth, Public life, Suffering, Death, Burial, Resurrection, Ascension, Pentecost and until His Second Coming. For the Catholics, Sunday Liturgy need to be made as the source and summit of the Catholic Faith, for which the Community needs to participate in singing also at-least for major part. The choir is there to lead & give correct intonation.

In liturgical matters & celebrations, we have to be faithful to the Church & to the spirit of Liturgy and the liturgical texts, specially to the Eucharistic Prayers & Prefaces. Any innovation or creativity are to be within the framework of the provisions mentioned in the General Instructions [GIRM] given by Holy Mother the Church.

For clarity & easiness, the Birthdays, Ordination Anniversaries, the death- anniversaries of the deceased Archbishops & Priests, are given in pages 156 to 183 for your reference. Please pray for them.

We pray that the Sacred Liturgical Celebrations will help us to live & celebrate the Paschal Mystery joyfully in the spirit of our Catholic faith, to grow in it further & further, to share it with others and ultimately to bear witness to Jesus Christ, the Risen Lord.

*+ Thumma Bala*

08<sup>th</sup> December, 2014  
Secunderabad

**Archbishop of Hyderabad**

## INTRODUCTION

The image of the Catholic Church is well depicted in believing, proclaiming, celebrating and serving the Lord. All these four aspects are very well merged in the solemn Liturgy of the Church. We believe in Jesus Christ and so we gather together to worship, to praise and to offer thanks. To Him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever (Rev 5:13). Thus we celebrate and serve our Lord and Redeemer.

Liturgy is an official public worship of the Church, which celebrates the mystery of Christ. *Sacrosanctum Concilium* calls the liturgy "the outstanding means where by the faithful may express in their lives and manifest to other the mystery of Christ and the real nature of the true Church." (Sc-2)

The Liturgy of the Church is a means of Sanctification. It is a celebration of the Church's faith and a means of transmitting the faith. Together with Sacred scriptures and the teachings of the Fathers of the Church, if it is a living source of authentic and sound spirituality. Through the Liturgy the faithful enter into the Communion with the most Holy Trinity and experience their sharing in the divine nature as a gift of grace. In this way the liturgy becomes a foretaste of final blessedness and a sharing in the glory of the heaven," in the earthly liturgy we take part in a foretaste of that heavenly liturgy which is celebrated in its Holy city of Jerusalem towards which we Journey as pilgrims, until Christ our life will appear and we too will appear with Him in glory " (S.S.C.8) Vat II

The liturgical year dawns with the ADVENT of Jesus - the Emmanuel - 'God with us' evoking a feeling

of oneness with Jesus Christ. This sacred liturgy provides the occasion to destroy sin and power of Satan in our lives.

We effectively reciprocate the love of God during the LENT. The intense love of God is shown through the Sacrifice of his own son who shed his blood to forgive all our sins and thus sanctify our lives. Thus the Lent renders an opportunity of self-introspection and closer communion with our Creator. During Lent the celebration of Sacrament of reconciliation and transformation enables us to say in the words of St. Paul, "I Live, no not I, but Christ lives in me".

The celebration of the resurrected Christ is so rich in meaning and in grace that it enjoins us to extend the period of celebration. Thus providing an opportunity of hope and reunion with our heavenly Father. Thus if the entire body of Christ exalts the Lord incessantly and intercedes continuously for the entire world, in faith, it is definite that we will receive from the Father who cares for us.

The liturgy of the hours, presumes regular gatherings of the Christian people in house holds, monasteries, and local Churches morning and evening for public praise, thanksgiving, lament and intercession in Christ's name and in communion with him. Thus fostering the spirit of unity, harmony and peace.

May we experience that magnanimous grandeur of God and tread of his path of nobility. What we need is not more Christianity, but more Christians who practice it.

We hope and pray this pastoral Liturgical guide is the guiding presence of God in us.

*Pastors should take care that in the liturgy not only are the laws governing valid and lawful celebration observed, but also that the faithful take part with full awareness, and in active and fruitful participation (SC, 11).*

Since the celebration of the Eucharist, like the entire liturgy, proceeds by means of tangible signs that foster, strengthen, and give expression to faith, the utmost care must be taken to choose and to arrange those forms and elements provided by the Church which in the given circumstances of persons and places will best foster active and full participation and best meet the spiritual needs of the faithful (IM, 20).

#### **ORDER OF PRECEDENCE WITH REGARD TO LITURGICAL DAYS (LY 59)**

##### **I**

1. The Easter Triduum of the Passion, Death and Resurrection of Our Lord.
2. Christmas, Epiphany, Ascension and Pentecost. Sundays of Advent, Lent and the Easter Season. Ash Wednesday. Weekdays of Holy Week from Monday to Thursday inclusive. Days within the Octave of Easter.
3. Solemnities of the Lord, of the Blessed Virgin Mary, and of the Saints listed in the General Calendar of the Church. The Commemoration of all the faithful departed (All Souls Day)
4. Proper Solemnities:
  - a) Of the principal patron of a place, that is, town or city.

- b)** Of the Dedication of a particular Church and the anniversary day thereof.
- c)** Titular Solemnity of a particular Church (patron of one's own Church).
- d)** Titular Solemnity or solemnity of the founder, or of the principal patron of a religious order or congregation. The Title Founder or principal patron of Order or Congregation.

II

5. Feasts of the Lord inscribed in the General Calendar of the Church.
6. Sundays of the Christmas Season and Sundays in Ordinary Time.
7. Feasts of Blessed Virgin Mary and of the Saints in the General Calendar.
8. Proper feasts, namely:
  - a)** Feast of the Principal patron of the Archdiocese.
  - b)** Feast of the Anniversary of the Dedication of the Cathedral Church.
  - c)** Feast of the Principal patron of a region or province, or a nation or of a broader unit of territory
  - d)** The titular feast, or the feast of the founder, or the principal patron of a religious order or congregation and of a religious province, without prejudice to the prescriptions of n.4 d;

- e)** Other Feasts proper to an individual Church.
- f)** Other Feasts inscribed in the Calendar of a diocese or of a religious order or Congregation.

9. Weekdays of Advent from the 17<sup>th</sup> to 24<sup>th</sup> December inclusive. Days within the Octave of Christmas. Weekdays of Lent.

III

10. Obligatory memorials in the General Calendar of the Church.
11. Particular obligatory memorials, namely:
  - a)** The memorial of the secondary patron of the place, Archdiocese, region or of a religious province
  - b)** Other obligatory memorials inscribed in the Calendar of a diocese, or of a religious Order or Congregation.
12. Optional Memorials
13. Weekdays of Advent up to December 16 inclusive. Weekdays of Christmas season from 2 January until the Saturday after Epiphany. Weekdays of Easter season from Monday after the Octave of Easter until the Saturday before Pentecost, inclusive. Weekdays of Ordinary Time.

In case of accidental occurrence of several celebrations the one that hold the highest rank according to the preceding Table of Liturgical

days is observed. But a solemnity, impeded by a liturgical day of higher rank, is transferred to the nearest day which is not among those mentioned under 1-8 of the table of precedence. Other celebrations so impeded are omitted.

When the vespers of a liturgical day concur with the first Vespers of the following liturgical day, the Vespers of the celebration which is of a higher rank, according to the table of precedence are to be preferred. When both the celebrations are of the same rank, the Vespers of the current day are to be preferred.

#### **GENERAL NORMS FOR THE LITURGICAL YEAR AND THE CALENDAR**

##### *The Liturgical Day*

1. The liturgical day runs from midnight to midnight. However, the celebration of Sunday and of solemnities begins on the evening of the day before (LY. 3).
2. Sunday is to be regarded as the primordial feast (LY 4). Because of its special importance, the celebration of Sunday gives way only to solemnities or to feasts of the Lord, except that the Sundays of the Advent, Lent, and Easter seasons take precedence over all feasts of the Lord and over all solemnities. Solemnities

occurring on these Sundays are observed to another day.

3. Solemnities are regarded as being the most important days in the calendar and their celebration begins with first vespers on the evening of the day before. Some solemnities also have their own Vigil Mass for use when Mass is celebrated in the evening the day before (LY 11).
4. Feasts are celebrated within the limits of the natural day and accordingly do not have first vespers. Exceptions are feasts of the Lord inscribed in the general calendar, that fall on a Sunday of Ordinary Time or of the Christmas season and which replace the Sunday Liturgy (LY 13).
5. Memorials are either obligatory or optional. Their observance is integrated into the celebration of the weekday in accord with the norms set forth in the General Instructions of the Roman Missal and of the Liturgy of the Hours. Obligatory memorials occurring on Lenten weekdays may only be celebrated as optional memorials. Should more than one optional memorial fall on the same day, only one may be celebrated; the others are omitted (LY 14).
6. On Saturdays in Ordinary Time when no obligatory memorial occurs, an optional memorial of the Blessed Virgin Mary is permitted (LY 15).

7. The days of the week that follow Sunday are referred to as weekdays. They are celebrated in different ways according to their particular importance (LY 16).

*Rogation Days and Ember Days*

8. On Rogation Days and Ember Days the Church is accustomed to entreat the Lord for the various needs of humanity, especially for the fruits of the earth and for human labour, and to give thanks to God publicly. In order that the Rogation Days and Ember Days may be adapted to the needs of people and places, the Bishops' Conference should arrange the time and manner in which they are held. Consequently, concerning their duration, or whether they be repeated during the year, norms are to be established by the competent authority according to local needs. (LY 4-47).

*When several celebrations coincide*

9. If several celebrations fall on the same day, the one that holds the highest rank according to the preceding Table of Liturgical Days is observed (LY 60).
10. If a solemnity is impeded in any given year, it is transferred to the nearest day following designated in nn. 1-8 of the Tables given above (LY 60). If, however, a solemnity is impeded by a Sunday of the Advent, Lent or Easter seasons, the solemnity

is transferred to the Monday following, or to the nearest free day, as laid down by the General Norms. However, if a solemnity is impeded by Palm Sunday or by Easter Sunday, it is transferred to the first free day after the Second Sunday of Easter (decision of the Congregation for Divine Worship, dated 22 April 1990, in *Notitiae* 26 (1990) 160). Any other celebrations that are impeded are omitted for that year.

11. If, however, the same day were to call for celebration of vespers of that day's office and first vespers of the following day, the vespers of the day with the higher rank in the Table of Liturgical Days takes precedence; in cases of equal rank, vespers of the actual day take precedence (LY 61).

*"Outward celebration"*

12. For the pastoral good of the faithful, it is permissible to observe on the Sundays of Ordinary Time those celebrations that fall during the week and have special appeal for the devotion of the faithful, provided those celebrations take precedence over the Sundays of Ordinary Time in the Table of Liturgical Days. The Mass for such celebrations may be used at all the Masses at which the people assemble (LY 58).

## THE DIFFERENT FORMS OF CELEBRATION

### When the Archbishop presides

1. In the local Church prime place should be given to the Mass at which the bishop presides surrounded by his presbyterium, deacons and lay ministers and in which the people take full and active part. For this Mass is the principal manifestation of the nature of the Church (IM 112)

### Parish Mass

2. Great importance should also be attached to a Mass celebrated with any community, and in particular the parish community, in so far as it represents the Universal Church gathered at a given time and place, above all in the celebration of Sunday (IM 113)

### Community Mass

3. As regards Masses celebrated by certain communities, a special place goes to the conventional Mass; which is part of the daily Office, or to the community Mass. Although such Masses are not marked by any special form of celebration, it is most proper that they be celebrated with singing, with the full participation of all community members, whether religious or canons. In these Masses, therefore, individuals should exercise their proper role according to the order or ministry they have received.

It is hence appropriate that all priests who are not bound to celebrate individually for the pastoral benefit of the faithful should in so far as possible concelebrate at the conventional or Community Mass. Further, all priests belonging to the community who are obliged to celebrate individually for the pastoral benefit of the faithful may also on the same day concelebrate at the conventional or community Mass (IM 114)

### Concelebrated Masses

4. Concelebration of the Eucharist aptly expresses the unity of the sacrifice and of the priesthood and whenever the faithful take an active part; the unity of the people of God stands out in a particular fashion, especially if the bishop presides.

Concelebration also symbolizes and strengthens the fraternal bond between priests, because by virtue of the ordination to the priesthood and the priestly mission that they have in common, all priests are linked together in a close bond of brotherhood.

For this reason, unless the needs of the faithful (which always must be considered with great pastoral concern) prevent it, and without prejudice to the faculty of every priest to celebrate Mass individually, it is highly appropriate that priests celebrate Mass in this excellent manner either in

communities of priests, in groups meeting at regular intervals, or in other similar circumstances. Those who live in community or minister at the same church should gladly welcome visiting priests to concelebrate with them. Superiors should therefore facilitate this and indeed encourage concelebration whenever pastoral needs or another reasonable cause do not demand otherwise (Instruction Eucharisticum Mysterium n.47)

#### **FEW INSTRUCTIONS**

##### **The Gloria is said**

- 1) On Sundays outside of Advent and Lent
- 2) On Solemnities and Feasts.
- 3) On days of special celebrations of a more solemn nature.

##### **It is not said:**

- 1) On ferial days, not even of Christmas time or Paschal time.
- 2) On Memorials of Saints.

##### **The Collects**

Always only one (therefore, no commemorations of any kind). The Collect ends with the long conclusion; the Prayer over the Gifts and the Post Communion with the short conclusion.

Usually with the Collects proper to the Masses are to be said. However, in Masses of Memorials, the Collect

can be the proper one or from the Common. But the Prayer over the Gifts and the Post Communion, if they are not proper, can be either from the Common or from the Feria.

On ferias 'per annum', the prayer can be either of the preceding Sunday, or of any Sunday 'per annum', or one of the prayers for diverse needs, which are found in the Missal.

#### **READINGS FROM THE SACRED SCRIPTURE**

1. On Sundays: There are three readings: one from the OT, one from the Letters of the Apostles, and the third from the Gospels. It is highly desirable that the three should be read. Only two readings may be had for pastoral reasons and if the Bishops' Conference so decides.
2. On Week days: The ferial lectionary should be followed, except on Solemnities and Feast days. If, however, the serial readings of the Lectionary are interrupted because of some feast or for some special reason, the celebrant may combine the omitted readings or some of their parts with the readings of the current weekday.
3. At Masses for special groups, a reading which is suitable to the occasion may be chosen, provided it is from the approved texts of the lectionary.



#### **4. Chants between the readings**

1. When there are three readings of Sacred Scripture:
  - a. After the 1st reading, the responsorial psalm is sung or recited.
  - b. After the 2nd reading, either the Alleluia or another acclamation as required by the Liturgical season is sung then the verse before the Gospel is sung or recited. Alleluia or another acclamation may be repeated.
2. When there are two Readings:
  - a. During Liturgical Seasons when 'Alleluia' has to be said: either the Alleluia psalm; or the psalm with its response is followed by Alleluia with its verse sung or recited.
  - b. During Liturgical Seasons when Alleluia is not said: either the psalm with its response and the verse before the Gospel with the acclamation is recited or sung. As to the psalm which occurs between the Readings, it can be either sung or recited, whereas the Alleluia or the verse before the Gospel may be omitted, if it is not sung. The sequences are obligatory only on Easter and Pentecost days. On other days, they are optional.

#### **The Creed**

Is said on 1) Sundays; 2) Solemnities; May be said on days of special celebrations of a more solemn nature.

#### **ANTICIPATED CELEBRATION OF FESTIVE MASS ON THE PREVIOUS EVENING**

6. The obligation of assisting at the Sunday or feast day Mass may be satisfied by participating at Mass on the Feast itself or at evening Mass on the previous day (CCL canon 1248, 1).

An evening Mass celebrated with the aim of satisfying the obligation of the Sunday or feast day following will be arranged with all the elements of a Sunday or Feast day Mass, whether obligatory (homily, prayer of the faithful) or recommended (amplified participation of the people through singing etc. IM 115-116).

#### **CHOICE OF MASS TEXTS**

(IM, 352-355, 363)

7. On solemnities the priest chooses the Mass formularies in accordance with the calendar of the church where he is celebrating.
8. On Sundays, on weekdays of the Advent, Christmas, Lent and Easter seasons, on feasts, and on obligatory memorials:
  - a. If Mass is celebrated with the people, the priest should follow the calendar of the church where he is celebrating;

b. If Mass is celebrated without a congregation, the priest may choose either the calendar of the church or his own calendar.

9. On optional memorials:

a. On the weekdays of Advent from 17 December to 24 December, during the octave of Christmas, and on the weekdays of Lent other than on Ash Wednesday and in Holy Week, the priest celebrates the Mass of the weekday. However, he may take the opening prayer from a memorial inscribed in the General Roman Calendar for that day, except on Ash Wednesday and during Holy Week.

b. On the weekdays of Advent before 17 December, or on the weekdays of the Christmas season from 2 January onwards, and on the weekdays of the Easter season, the priest may choose the weekday Mass, the Mass of the saint or of one of the saints whose memorial falls that day, or the Mass of a saint inscribed in the Martyrology for that day.

10. On the weekdays in Ordinary Time, the prayers may be taken either:

a. from anyone of the 34 Sundays in Ordinary Time, with the faculty to take some of the prayers from still another Sunday of Ordinary Time or from among the prayers for various

needs and occasions (IM 363);

b. From the Mass of a saint inscribed in the calendar as an optional memorial, or of a saint inscribed in the Martyrology for that day;

c. From a Mass for various needs and occasions, or from a votive Mass;

d. From any Mass for the Dead, though the formulas of the daily Mass for the Dead may only be used if the Mass is actually said for the dead. If he celebrates with a congregation, the priest should first consider the spiritual good of the faithful and beware of imposing his own personal preferences. In particular, he should not omit the readings assigned for each day in the weekday lectionary too frequently or without a sufficient reason, since the Church desires that a richer portion of God's Word be laid before the people.

For the same reason he should use Masses for the Dead sparingly, for every Mass is offered for both the living and the dead and there is remembrance of the dead in each Eucharistic Prayer. Where the faithful are attached to the optional memorials of the Blessed Virgin Mary or of the saints, at least one Mass of the memorial should be celebrated to satisfy their legitimate devotion (IM 353).

**MASSES AND PRAYERS FOR VARIOUS NEEDS  
AND OCCASIONS AND VOTIVE MASSES**

(IM. 368-378)

11. Given the wide faculties granted for the choice of readings and prayers, it is appropriate that Masses for various needs and occasions be used in moderation, that is to say when circumstances demand it.
12. In these Masses, unless specific indication is given to the contrary, it is best to take the weekday readings and the accompanying intervening chants if they are suitable for the celebration.
13. Ritual Masses, or those which are combined with the celebration of one or other sacrament or sacramental, are not permitted on the Sundays of the Advent, Lent and Easter seasons, on solemnities, on the days within the Easter Octave, on All Souls, on Ash Wednesday, or within Holy Week, in accordance with the norms set out in the ritual books or printed with the Masses themselves.
14. As regards Masses for various needs and occasions and votive Masses, it should be noted that:
  - a. A Mass may be celebrated for any serious need or pastoral advantage by order or with the permission of the local Ordinary on any day except on the Sundays of Advent, Lent

and the Easter season, on solemnities, on the days within the Easter Octave, on All Souls, on Ash Wednesday, or within Holy Week.

- b. A Mass may be celebrated for any real need or pastoral advantage with the people according to the discretion of the rector of the church or the celebrating priest himself, even on days on which there falls an obligatory memorial or a weekday of Advent before 17 December, a weekday of the Christmas season from 2 January onwards, or a weekday of the Easter season outside the Easter Octave, all of which are days when votive Masses are not permitted.
- c. Masses and prayers for various needs and occasions and votive Masses which are provided for the benefit of the people's devotion may be used only on weekdays in Ordinary Time when no obligatory memorial occurs. Moreover it is possible to use only the prayers of such Masses, retaining the readings and other elements assigned to that particular weekday (IM 363,377, 358).

**NUPTIAL MASSES**

15. Whenever marriage is celebrated within Mass, the Mass for Spouses is used, along with white vestments. If, however, the celebration coincides with Solemnities that are holydays of obligation,

Sundays of Advent, Lent and the Easter Season, Holy Thursday, Easter Triduum, Solemnities other than holidays of obligation and All Souls day, the Mass of the day is used with its own proper readings, plus the nuptial blessing and if appropriate the final blessing of the wedding Mass. If however, in the Christmas season, or in Ordinary Time, the sacrament of marriage is celebrated within a Mass at which the parish community participates, the Sunday Mass is used. Since, however, the Liturgy of the Word is of great moment in the celebration of marriage for a catechesis regarding the sacrament and the duties conferred upon the spouses, in cases where the Mass for Spouses is not used, one of the readings may be taken from among those provided for the celebration of marriage (OM 34).

16. If marriage is celebrated on a day of penitential character, especially within Lent, the parish priest should advise that account be taken of that character. The celebration of marriage on Good Friday and on the day following, Holy Saturday, is absolutely forbidden (OM 32).

**THE ANNIVERSARIES OF THE POPE,  
THE BISHOP, AND OF THE CELEBRANT'S OWN  
PRIESTLY ORDINATION**

17. On weekdays in Ordinary Time it is permissible to use the Mass for the anniversary of the Pope or

of the Bishop or of the celebrant's own priestly ordination, or to use simply the prayers, or indeed just the collect. Moreover, if pastoral advantage so suggests, the Mass for these occasions may even be used on other days, in conformity with what was said above regarding Masses and prayers Masses for various needs and occasions and votive Masses (cf. n. 14 b). It is in any event fitting that special mention be made of such anniversaries in the Prayer of the Faithful.

**MASSES FOR THE DEAD  
(IM, 379-385)**

18. First place among Masses for the Dead is held by the Funeral Mass, which may be celebrated on any day except on holidays of obligation, on Maundy Thursday, during the Paschal Triduum, or on the Sundays of the Advent, Lent and Easter seasons.
19. If the funeral Mass is combined directly with the funeral rite, once the prayer after communion has been said, omitting the concluding rites of Mass, the rite of final commendation and farewell is enacted. This is not to be done unless the body is actually present. It is appropriate that the paschal candle be placed lit near the bier.
20. On reception of news of a death, on the occasion of a final burial, or on the first anniversary, a Mass

for the Dead may be used even on days within the Christmas Octave, and on an obligatory memorial, or on other weekdays, other than on Ash Wednesday or within Holy Week.

21. Daily Masses of the Dead, unless some real need of the faithful dictates otherwise, are permitted only on weekdays in Ordinary Time, and on optional memorials or days when the weekday Office is used, provided too that the Mass is actually said for the dead.
22. In Masses for the Dead purple vestments should be preferred. The playing of the organ and other musical instruments is allowed only for the purposes of supporting the singing (CB 252).

#### **REGARDING STIPEND FOR MASSES TO BE RECEIVED BY THE PRIEST**

23. "Separate Masses must be applied for the intentions of those for whom an individual offering, even if small, has been made and accepted" (C. 948). Therefore, the priest who accepts a stipend for the celebration of the Mass for a particular intention, is bound in justice to fulfill that obligation either by himself or by committing it to another priest, observing at the same time the conditions laid down by the Canon Law (CC. 948-949, 954-955).

Priests can celebrate the Mass which is called collective, provided the many offerers are explicitly informed beforehand that their stipend, together with the offering of stipends of others, will be put together for one Mass. He has also to give them the reason for this arrangement and obtain their free and willing consent. It is also the priest's duty to publish the place and the time of celebrating this Mass, at most twice in a week. The celebrant in this case can retain only the stipend fixed in the diocese. The amount remaining over and above this stipend, is to be remitted to the Ordinary, who has to spend it for the purpose determined by the law (CC. 496, 950-951).

#### **REGARDING VARIOUS PARTS OF THE CELEBRATION**

24. The Gloria (Glory to God in the highest) is used on Sundays outside Advent and Lent, on solemnities and feasts, on the days within the Octaves of Christmas and Easter, and at special solemn celebrations (IM 53)
25. Only one Collect or opening presidential prayer of the day is said, and this applies also to the prayer over the gifts and that after communion. Prayers for any particular need or the remembrance of any anniversary are to be made in the Prayer of the Faithful.

26. In the weekday lectionary, there are readings laid down for every day in all the weeks of the whole year. These readings should be used for the day to which they are assigned unless there occurs a solemnity, a feast or else a memorial that has its own proper readings (treating of the particular mystery or the particular saint). In Masses for special groups it is permissible for the priest to choose readings more appropriate to the group, provided that the readings are taken from among those of the approved lectionary (IM 358).

27. The Creed is to be said on Sundays and on solemnities and may also be said on more solemn special occasions.

28. The norms regarding the recitation of each of the Eucharistic Prayers are included with the prayer itself. In Masses which have a proper Preface, it is not possible to use an Eucharistic Prayer which incorporates its own fixed preface, that is to say a preface which forms one whole with the rest of the Eucharistic Prayer. This is the case with the Fourth Eucharistic Prayer and may also occur with texts approved for local Churches.

29. The faithful receive Holy Communion after the communion of the priest. It is highly appropriate that the faithful receive the Body of the Lord by means of hosts consecrated at that same Mass and that on the occasions laid down they also

communicate from the chalice, so that through such signs Holy Communion may more clearly be seen to be a sharing in the sacrifice being celebrated (IM 85, 282-283).

The faithful who have already received the Blessed Eucharist once, may also receive it again on the same day, (that is to say for no more than a second time only on that same day), in the Course of a further Eucharistic celebration in which they take part (cf. CCL, canon 917 and the authoritative interpretation of the same promulgated on 26 June 1984).

30. Communion under both kinds is permitted, in addition to the cases set out in the ritual books also:

- a. To priests who are unable to celebrate or concelebrate Mass;
- b. to the deacon and others who fulfill some particular office at the Mass;
- c. Community members at Conventional Masses or "Community" mass, seminarians, retreatants, anyone taking part in a spiritual or pastoral gathering.

The Diocesan Bishop has the faculty to permit Communion under both kinds whenever it may seem appropriate to the priest to whom a given community is entrusted as its own pastor, provided that the faithful are well instructed, that

there is no danger of the Sacrament being profaned and that the rite is not difficult to carry out on account of the great number of participants or some other reason.

**DAYS OF PENANCE**  
(CCL nn. 1250-1253)

1. The days and times of penance for all the Latin Church are each Friday of the whole year and the season of Lent.
2. Abstinence from meat, or from some other food as determined by the Episcopal Conference, is to be observed on all Fridays, except when a solemnity falls on a Friday. Abstinence and fasting are to be observed on Ash Wednesday and Good Friday.
3. All are bound by the law of abstinence who have reached the age of fourteen. The law of fasting applies to all who have reached the age of fourteen until after their fifty-ninth birthday. Pastors of souls and parents should ensure that even those who are still too young to be bound by the laws of fasting and abstinence are trained to have a true appreciation of penance.
4. The Episcopal Conference can lay down more particular norms regarding the practice of fasting

and abstinence. It may also substitute, either in whole or in part, other forms of penance, above all works of charity and devotional exercises, in place of abstinence or fasting. The following is Suggested by Episcopal Conference:

1. Attending Mass
2. Making at least a 15 minute visit to the Blessed Sacrament
3. Reading the Bible for 15 minutes
4. Meditation on the passion of our Lord for 15 minutes.
5. Making the Way of the Cross
6. Missing breakfast or anyone meal
7. Taking strictly vegetarian meals (avoiding Fish and Egg as well)
8. Giving 10% of one's daily earnings in charity

## THE LITURGY OF THE HOURS

### Obligation of the Liturgical Hours

1. Bishops, priests and deacons who aspired to the priesthood, have received a mandate from the Church to celebrate the Liturgy of the Hours and should complete all the Hours each day, and in so far as possible at the proper times of the day.

Due importance should be given especially to those Hours which are so to speak the hinge of the Divine Office, namely Lauds and Vespers, the morning and evening Hours. These should not be omitted without a serious reason.

Likewise, the Office of Readings which is above all a liturgical celebration of the Word of God, should be especially faithfully completed, so in a special way they may fulfil their own sacred function, receiving themselves the Word of God, by which they may become more perfect disciples of the Lord and may know more deeply the unfathomable riches of Christ.

In this way they should better sanctify the

whole day, having at heart also the recitation of the Middle Hours and also Compline, by which before going to bed they should complete the whole Divine Office and commend themselves to God. (IH. 29)

2. Cathedral and collegiate chapters should celebrate in choir those parts of the Liturgy of the Hours stipulated for them by general and local law.

The individual member of such chapters is bound to recite privately in addition to the Hours laid down for all sacred ministers, also those Hours that are incumbent upon his chapter. (IH. 31a)

3. Religious communities bound to the recitation of the Liturgy of the Hours and each individual religious, should celebrate the Hours according to their particular law, without prejudice to what pertains to sacred orders for those who have received them. (IH. 31b)



### SUNDAY MASS TIMINGS IN CITY PARISHES

1. Gunfoundry  
St. Joseph's Cathedral 06.30 a.m. English  
08.00 a.m. English  
(Children's Mass) 09.00 a.m. English  
09.15 a.m. Telugu  
11.30 a.m. English  
06.00 p.m. English
2. Aliabad (Feast on 2<sup>nd</sup> Sunday of November)  
Shrine of Our Lady of Grace 08.00 a.m. Telugu  
10.00 a.m. English
3. Ammuguda  
St. Bernard's Church 07.30 a.m. Tamil  
09.00 a.m. English
4. Arul Colony  
St. John the Baptist Church 06.15 a.m. English  
07.30 a.m. Telugu  
09.15 a.m. English  
06.00 p.m. English
5. Balaiah Nagar (Quasi)  
St. Francis Xavier Church 06.45 a.m. Telugu  
08.00 a.m. English  
05.30 p.m. Telugu & English
6. Balaji Nagar  
Velankanni Matha Church 08.45 a.m. English/Telugu  
Tulasi Garden 07.30 a.m. Telugu
7. Bandlaguda Jagir (Kismatpur)  
Don Bosco Shrine 07.00 a.m. Telugu  
09.00 a.m. English  
(Children's Mass) 09.00 a.m. English  
06.30 p.m. Telugu  
Artillery Centre (Sub-station) 09.30 a.m. English  
Khanapur (Sub-station) 04.30 p.m. Telugu
8. Band Lines  
Our Lady of Lourdes' Church 07.30 a.m. English

9. Banjara Hills  
St. Alphonsus' Church 07.30 a.m. Telugu  
09.00 a.m. English  
10.30 a.m. Malayalam  
06.00 p.m. English
10. Bazar Ghat  
St. Anthony's Church 07.30 a.m. Telugu  
09.15 a.m. English  
06.15 p.m. English  
Tuesdays 06.30 a.m. English  
06.15 p.m. English
11. Begumpet  
Holy Trinity Church 07.00 a.m. Telugu  
08.30 a.m. English  
(Children's Mass) 08.30 a.m. English  
06.00 p.m. English
12. Bhoiguda  
St. John Maria Vianney  
Church 06.00 a.m. English  
07.30 a.m. Telugu  
09.00 a.m. English  
06.00 p.m. English
13. B.H.E.L  
St. Alphonsa's Church 07.15 a.m. Telugu  
09.00 a.m. English
14. Bolarum  
St. Joseph's Church 08.00 a.m. English  
(Children's Mass) 08.15 a.m. English  
09.30 a.m. Telugu  
05.30 p.m. English  
(Every Friday 05.00p.m. Holy hour & 06.00 p.m. Mass-English)

15. Bowenpally  
Mount Carmel Church 07.30 a.m. Telugu  
09.00 a.m. English  
(Children's Mass) 09.45 a.m. English  
06.00 p.m. English
16. Cherlapally  
St. Joseph's Church 08.30 a.m. Telugu  
06.00 p.m. English
17. Church Colony  
Holy Spirit Church 06.30 a.m. English  
08.30 a.m. Telugu
18. Dayanandnagar  
St. Cecilia's Church 07.00 a.m. English  
08.30 a.m. Telugu  
06.00 p.m. English
19. Emjala  
Infant Jesus Shrine 07.30 a.m. Telugu  
(Followed by Healing Service)  
10.00 a.m. English  
(Followed by Healing Service & Procession)
20. Gaddiannaram  
St. Stanislaus Church 07.30 a.m. English  
09.15 a.m. Telugu
21. Gandhinagar  
St. Anthony's Church 06.30 a.m. Tamil  
08.30 a.m. English  
11.00 a.m. Tamil  
06.00 p.m. English
22. Garrison  
St. Patrick's Church 08.30 a.m. English  
(First Sunday - Mass will be in Tamil at 08.30 a.m.)

23. Ghatkesar  
Immac. Heart of Mary's Ch. 08.00 a.m. Telugu  
10.00 a.m. English  
Venkatadri Township (Sub-station) 05.00 p.m. Telugu
24. Golconda  
St. Michael's Church 07.30 a.m. Telugu  
09.15 a.m. English  
Manikonda (Sub-station) 11.30 a.m. Telugu
25. Jagadgirigutta  
Our Lady of Perpetual Help 07.00 a.m. Telugu  
09.00 a.m. Telugu  
(Children's Mass) 09.30 a.m. English  
06.00 p.m. English
26. Jahanuma  
Our Lady of Sorrows Church 07.30 a.m. English  
C.R.P.F 10.00 a.m. English  
(1<sup>st</sup> Sunday of the month Mass in Telugu at 7.30 a.m.)
27. Jeedimetla - Mission Station  
St. Anthony's Church 08.30 a.m. Telugu
28. Khairatabad  
Our Lady of Health Shrine 06.00 a.m. English  
07.15 a.m. Telugu  
(Children's Mass) 08.15 a.m. English  
08.30 a.m. Tamil  
09.45 a.m. English  
12.00 p.m. English  
06.00 p.m. English
- (On First Saturday 10.00 a.m. to 04.00 p.m. Praise & Worship, Healing Service and Special Mass at 06.00 p.m. followed by Procession & Benediction )

29. Kukatpally  
Immaculate Conception 06.30 a.m. English  
08.00 a.m. Telugu  
(Children's Mass) 08.00 a.m. English  
06.00 p.m. English
30. Lallaguda  
Sacred Heart Church 06.30 a.m. English  
08.00 a.m. Telugu  
09.30 a.m. English  
(Children's Mass) 09.45 a.m. English  
06.00 p.m. English
31. L.B.Nagar  
Rosa Mystica Church 08.15 a.m. Telugu
32. Mahendra Hills  
Auxilium Church 07.00 a.m. Telugu  
08.30 a.m. English
33. Mallapur Quasi  
St. Ann's Church 08.00 a.m. English  
09.30 a.m. Telugu
34. Medipally  
Our Lady of Compassion 07.30 a.m. English  
09.30 a.m. Telugu
35. Mettuguda  
St. Anthony's Church 06.30 a.m. English  
08.00 a.m. Tamil  
Children's Mass 09.00 a.m. English  
09.30 a.m. Telugu  
11.15 a.m. English  
06.00 p.m. English  
Tuesday 06.00 a.m. English  
07.00 a.m. Telugu  
12.00 p.m. Telugu  
06.00 p.m. Tamil

36. Moulali  
St. Joseph's Church 06.30 a.m. English  
08.00 a.m. Telugu  
09.30 a.m. English  
06.00 p.m. English  
(Bandlaguda Sub-station) 10.00 a.m. Telugu  
(Dhammaiguda Sub-station) 05.00 p.m. English
37. Mudfort  
St. Anthony's Church 06.15 a.m. Tamil  
07.15 a.m. Telugu  
(Children's Mass) 08.30 a.m. English  
08.30 a.m. English  
06.00 p.m. English
38. Nacharam  
St. Pius X Church 07.30 a.m. English  
09.00 a.m. Telugu  
06.00 p.m. English
39. Picket  
Mother Mary Malankara Ch. 08.30 a.m. Malayalam
40. Ramanthapur  
Christ the King Church 07.30 a.m. English  
09.15 a.m. Telugu  
06.00 p.m. English  
(Amberpet) 07.30 a.m. Telugu
41. Ramnagar  
St. Francis of Assisi Church 07.00 a.m. Telugu  
08.45 a.m. English  
(Children's Mass) 08.45 a.m. English  
06.00 p.m. English
42. Sainikpuri  
06.45 a.m. English  
08.00 a.m. Telugu  
09.30 a.m. Malayalam  
06.00 p.m. English

43. Sanathnagar  
St. Theresa's Church 06.45 a.m. Telugu  
08.30 a.m. English  
(Children's Mass) 08.30 a.m. English  
06.15 p.m. English
44. Santhoshnagar 07.30 a.m. Telugu  
09.00 a.m. English  
(Children's Mass) 09.15 a.m. English  
Last Sunday of the Month 07.00 a.m. Adoration  
08.00 a.m. Holy Mass  
(Alternatively Mass in Telugu & English)  
Third Sunday of the Month 10.30 a.m. Malayalam
45. Sappers Lines  
St. Anthony's Church 07.30 a.m. Telugu  
08.30 a.m. English
46. Secunderabad  
St. Mary's Basilica 06.00 a.m. Tamil  
07.00 a.m. English  
08.15 a.m. Telugu  
09.30 a.m. English  
(Children's Mass) 09.15 a.m. English  
11.30 a.m. English  
05.00 p.m. English  
06.00 p.m. English
47. Shapurnagar  
St. Agnes' Church 07.45 a.m. Telugu  
(Subash Nagar) 06.30 p.m. Telugu  
(Tue) St. Anthony's Shrine,  
Markandeya Nagar 06.30 p.m. Telugu
48. Shamshabad  
Shrine of Our Lady 08.30 a.m. Telugu  
of Vailankanni 10.30 a.m. English

49. Shantinagar  
St. Francis de Sales Church 07.00 a.m. English  
(Children's Mass) 07.30 a.m. English  
08.30 a.m. Telugu  
06.00 p.m. English
50. Seethaphalmandi  
Our Lady of Perpetual 06.30 a.m. English  
Help Church 08.00 a.m. English  
(Children's Mass) 08.15 a.m. English  
06.00 p.m. English
51. Sultan Bazar  
St. Thomas' Church 08.00 a.m. English  
(2<sup>nd</sup> Sunday) 09.30 a.m. Malayalam
52. Suraram  
Karunagiri Shrine 07.30 a.m. English  
09.00 a.m. Telugu  
06.00 p.m. English
53. Trimulgherry  
Holy Family Church 06.15 a.m. Tamil  
08.00 a.m. English  
(Children's Mass) 09.30 a.m. English  
09.30 a.m. English  
11.00 a.m. English  
05.45 p.m. English  
Second Sunday 11.00 a.m. Telugu
54. Vanasthalipuram  
Holy Cross Church 09.00 a.m. Telugu  
05.30 p.m. English
55. Venkatapuram  
St. Anthony's Church 06.00 a.m. Tamil  
07.30 a.m. Telugu  
09.00 a.m. English  
06.00 p.m. English  
1<sup>st</sup> Sunday Children's Mass 09.00 a.m. English  
3<sup>rd</sup> Sunday Youth Mass 09.00 a.m. English
56. Yapral  
St. Francis Xavier's Church 08.30 a.m. English  
06.00 p.m. English

### FEAST DAYS OF RELIGIOUS CONGREGATIONS

January	03	: Carmelites (CMI)
January	22	: Pallotines (SAC)
January	24	: Fransalians (MSFS)
January	27	: Dina Sevana Sabha Sisters (DSS)
January	31	: Salesian Sisters (FMA) Salesian Fathers (SDB)
March	31	: Little Sisters of the Poor (PSDP) : St. Joseph's Mill Hill Missionaries (MHM) : Sisters of St. Joseph of Annecy (SJA) : Sisters of the Destitute (SD)
April	01	: Ancillae Sisters (Annunciation)
April	28	: Brothers of St. Gabriel (SG)
May	01	: Heralds of Good News (HGN) Sisters of Good News (SGN)
May	11	: Holy Spirit Fathers (ALCP/OSS) Holy Spirit Sisters (ALCS/OSS) Missionary Sisters Servants of the H.Spirit (SSpS)
May	13	: Sisters of Our Lady of Fatima (FS)
June	04	: Sisters of Adoration of Bl. Sacrament (SABS)
June	15	: Bethlehemite Sisters (BETHL) Daughters of the Sacred Heart (DSH) Sacred Heart Sisters (SHS)
June	21	: Missionaries of Imm. Heart of Mary (ICM) St. Aloysius Gonzaga Sisters (FSAG) Sisters of St. Aloysius (OSL)
June	24	: Sisters of St. John the Baptist
June	30	: Daughters of St. Paul (FSP)
July	14	: Camillian Fathers (MI)
July	16	: Carmelite Fathers (OCD) Carmelite Sisters (CM) Mother of Carmel Sisters (CMC)

July	26	: Catechist Sisters of St. Ann (CSA) St. Ann's Guntur (CSSA). St. Ann's Chennai (SSA) St. Ann's of Providence (SAP) St. Ann's Sisters (Luzern)
July	29	: Bethany Fathers (OIC) Bethany Sisters (SIC)
July	31	: Society of Jesus (SJ)
August	22	: Missionaries of Charity (MC)
September	08	: Society of the Divine Word (SVD) Missionaries of Mary Mediatrix (MMM)
September	14	: Sisters of the Cross of Chavanod (SCC)
September	27	: Sisters of Charity of St. Vincent de Paul (SCV)
October	04	: Capuchins (OFM) Cap Franciscans (OFM) Franciscan Clarist Sisters (FCC) Franciscan Missionaries of Mary (FMM)
October	22	: Daughters of Our Lady of Mercy (DM)
October	24	: Claretians (CMF)
November	21	: Daughters of the Presentation of Mary in the Temple (DPM) Sisters of Charity (SCCG)
December	01	: Little Sisters of Christ (LSC)
December	08	: Franciscan Sisters of the Immaculate Heart of Mary (Pondicherry - FIHM) Nirmala Sisters (MSI) Sisters of Nirmala Dhasikal (SND)
December	28	: Society of Jesus, Mary and Joseph (JMJ)

**MOVABLE FEASTS OF  
THE LITURGICAL YEAR - 2015**

Epiphany of the Lord	:	04	January
Baptism of Our Lord	:	11	January
Ash Wednesday	:	18	February
Palm Sunday	:	29	March
Maundy Thursday	:	02	April
Good Friday	:	03	April
Holy Saturday	:	04	April
Easter Sunday	:	05	April
Divine Mercy Sunday	:	12	April
Ascension of Our Lord	:	17	May
Pentecost Sunday	:	24	May
The Most Holy Trinity	:	31	May
Corpus Cristi	:	07	June
Sacred Heart of Jesus	:	12	June
The Kingship of Christ	:	22	November
1 <sup>st</sup> Sunday of Advent	:	29	November
Holy Family	:	27	December

**DAYS OF OBLIGATION**

All Sundays of the year  
Christmas Day (Dec 25)  
The Assumption of the B.V.M (Aug 15)

**Mass for the People (Missa pro Populo)**

Once he has taken possession of his Parish, a Parish Priest is bound on each Sunday and on holydays of obligation to celebrate the Mass for the people entrusted to him. If he is lawfully impeded in this, he should have someone else celebrate Mass for the people on these days or else celebrate it himself on other days.

**SPECIAL DAYS & SPECIAL  
COLLECTIONS DURING THE YEAR IN  
THE ARCHDIOCESE OF HYDERABAD**

January	18	:	Ecumenical Sunday
January	25	:	Jyotirmai Sunday (Spl. Col.)
February	02	:	Day of Consecrated life
February	11	:	World Day of the Sick
February	15	:	Holy Childhood (Spl. Col.)
March	8	:	Women's Day
March	22	:	St. Peter the Apostle (Spl. Col.)
March	25	:	Pro-Life Day
April	02	:	Maundy Thursday (Sp. Col.)
April	03	:	Good Friday - Holy Land Fund (Spl. Col.)
April	12	:	Divine Mercy Sunday
June	28	:	Peter's Pence- Holy Father's Fund (Spl. Col.)
August	02	:	Bible Sunday
August	16	:	Justice Sunday (Spl. Col.)
August	30	:	Vianney Sunday (Spl. Col.)
September	08	:	Girl Child
October	18	:	Mission Sunday (Spl. Col.)
November	08	:	Vocation Sunday
November	15	:	World Communications Day
December	20	:	Solidarity for the Church in Africa (Spl. Col.)

**NB: Every Month Second Sunday Collection**

**PRAYER INTENTIONS OF  
THE HOLY FATHER ENTRUSTED  
TO THE APOSTLESHIP OF PRAYER  
FOR THE YEAR 2015**

**JANUARY**

**Universal:** That those from diverse religious traditions and all people of good will may work together for peace.

**Evangelization:** That in this year dedicated to consecrated life, religious men and women may rediscover the joy of following Christ and strive to serve the poor with zeal.

**FEBRUARY**

**Universal:** That prisoners, especially the young, may be able to rebuild lives of dignity.

**Evangelization:** That married people who are separated may find welcome and support in the Christian community.

**MARCH**

**Universal:** That those involved in scientific research may serve the well-being of the whole human person.

**Evangelization:** That the unique contribution of women to the life of the Church may be recognized always.

**APRIL**

**Universal:** That people may learn to respect creation and care for it as a gift of God.

**Evangelization:** That persecuted Christians may feel the consoling presence of the Risen Lord and the solidarity of all the Church.

**MAY**

**Universal:** That, rejecting the culture of indifference, we may care for our neighbours who suffer, especially the sick and the poor.

**Evangelization:** That Mary's intercession may help Christians in secularized cultures be ready to proclaim Jesus.

**JUNE**

**Universal:** That immigrants and refugees may find welcome and respect in the countries to which they come.

**Evangelization:** That the personal encounter with Jesus may arouse in many young people the desire to offer their own lives in priesthood or consecrated life.

### JULY

**Universal:** That political responsibility may be lived at all levels as a high form of charity.

**Evangelization:** That, amid social inequalities, Latin American Christians may bear witness to love for the poor and contribute to a more fraternal society.

### AUGUST

**Universal:** That volunteers may give themselves generously to the service of the needy.

**Evangelization:** That setting aside our very selves we may learn to be neighbours to those who find themselves on the margins of human life and society.

45

### SEPTEMBER

**Universal:** That opportunities for education and employment may increase for all young people.

**Evangelization:** That catechists may give witness by living in a way consistent with the faith they proclaim.

### OCTOBER

**Universal:** That human trafficking, the modern form of slavery, may be eradicated.

**Evangelization:** That with a missionary spirit the Christian communities of Asia may announce the Gospel to those who are still awaiting it.

### NOVEMBER

**Universal:** That we may be open to personal encounter and dialogue with all, even those whose convictions differ from our own.

**Evangelization:** That pastors of the Church, with profound love for their flocks, may accompany them and enliven their hope.

46



## DECEMBER

**Universal:** That all may experience the mercy of God, who never tires of forgiving.

**Evangelization:** That families, especially those who suffer, may find in the birth of Jesus a sign of certain hope.

### MAIN ABBREVIATIONS

Adv	Advent	GEN	Genesis
Aps	Apostles	HAB	Habakkuk
BL	Blessed	HAG	Haggai
Bp	Bishop	HEB	Hebrews
BVM	Blessed Virgin Mary	HOS	Hosea
COL.	Collection	IS	Isaiah
Cr	Creed	JAS	James
Dr	Doctor	JDT	Judith
Euch	Eucharist	JER	Jeremiah
F	Feast	JN	John
Gl	Gloria	JDGS	Judges
Mk	Monk	JOSH	Joshua
Mrtrs	Martyrs	KGS	Kings
Ms	Mass	LAM	Laments
Pf	Preface	LEV	Leviticus
Pr	Proper	LK	Luke
Pt	Priest	MAL	Malachi
Rgs	Religious	MIC	Micah
SPL.	Special	MK	Mark
Sun	Sundays	MT	Mathew
Vrg	Virgin	NAH	Nahum
		NEH	Nehemiah
		NUM	Numbers
		PET	Peter
		PHIL	Philippians
		PHLM	Philemon
		PROV	Proverbs
		PS	Psalms
		REV	Revelation
		ROM	Romans
		SAM	Samuel
		SG	Song of Solomon
		SIR	Sirach
		THES	Thessalonians
		TIM	Timothy
		WIS	Wisdom
		ZEC	Zechariah
		ZEP	Zephaniah

### SCRIPTURE REFERENCES

ACTS	Acts of the Apostles
BAR	Baruch
CHR	Chronicles
COL	Colossians
COR	Corinthians
DAN	Daniel
DT	Deuteronomy
ECCL	Ecclesiastes
EPH	Ephesians
EST	Esther
EX	Exodus
EZEK	Ezekiel
GAL	Galatians



### **Prayer to St. John Maria Vianney**

Dear St. John Maria Vianney, Cure of Ars, we revere in you the great model of sacerdotal life. We recall with admiration your detachment from the things of the world; your deep humility and acceptance of humiliations; your extraordinary spirit of mortification and penance; your fortitude in trials and against the assaults of the devil; your purity, union with God and love of the Eucharist; your unremitting zeal and untiring service of souls by day and by night, at the confessional and in the pulpit; your compassion for all those in want - the sick, the poor and the sinners; your rare power to draw people to God. True priest of the Most High, help our priests in the Archdiocese of Hyderabad ever to keep striving towards the acquisition of these virtues, so that they can become shepherds after God's own heart. Amen.

## **JANUARY**

### **BIRTHDAYS**

- 01. Fr. John Felix, oic
- 01. Fr. Pasala Innaiah
- 01. Fr. Vemparla Vijaya Shekar
- 02. Fr. Puthussery Sojan, sdb
- 02. Fr. Reddimasu Anand Rao
- 05. Fr. K. A .Stanislaus, sj
- 06. Fr. Pamiseti Praveen Kumar
- 06. Fr. Vedamuthu Kulandai Swamy
- 06. Fr. Thomas Thuzhathuveethil, cmf
- 07. Fr. Mallavarapu Gasper
- 15. Fr. G. Lazar, svd
- 15. Fr. Pidikirala Prabhudas
- 17. Bro. Ronald Noronha, sg
- 20. Fr. Thomas Koyapuram, sj
- 22. Bro. Berchmans Joseph, sg
- 24. Bro. Mathew M.K., sg
- 24. Fr. Gandipalli Jayaraju
- 25. Fr. Philomenraj, sj
- 26. Fr. Chinnabathini Jojappa
- 27. Fr. Bala Jojappa Kata, ofm(cap)
- 28. Fr. Kornana Suresh, sdb
- 28. Fr. Vaddamalla Vinod Kumar
- 29. Fr. Ayilukunnel Devasia, msfs

- 30. Fr. P. S. Amal Raj, sj
- 31. Fr. Thomas Fernando

**ORDINATION DAYS**

- 02. Fr. Kata Rajulu
- 02. Fr. Marneni Arogyam

**NECROLOGY**

- 08. Msgr. Kambam Joseph
- 11. Fr. George Parathiparambil
- 12. Fr. Francis Perez
- 15. Fr. Marneni Maraiah
- 17. Fr. Allam Marreddy
- 27. Most Rev. Alfred Fernandez

**FEBRUARY**

**BIRTHDAYS**

- 01. Fr. Kaippanpackal Jose Mathew, sj
- 03. Fr. Lancelot Menezes
- 03. Fr. Yelugu Jude Raj,
- 04. Fr. Ravi Kumar Reddy, svd
- 05. Fr. Reddimasu Papaiah {Nalgonda}
- 05. Fr. Thomas Maruthanikattu
- 05. Fr. Jayaprakash Bonthu, mf
- 07. Fr. Joseph Michael, svd
- 08. Fr. Samala Marianna Michael
- 09. Fr. Anthony Maliekal, cmi
- 09. Fr. Cyril Doss, svd
- 10. Fr. Boora Jyothirmai Shailendra, sj
- 10. Fr. Raju Mathew Panackal, moc
- 11. Fr. Casimir D'Souza, svd
- 11. Fr. Vettathukandathil Philip, sdb
- 12. Fr. Golamari Innareddy
- 13. Fr. Bandanadam Prem Kumar
- 13. Fr. Pushpa Raj, svd
- 15. Fr. Inje Paul
- 17. Fr. John Vadakumparambil, msfs
- 18. Fr. Chinnabathini Showrilu, sdb
- 20. Fr. Devadoss, sj
- 20. Fr. George Stephen, sj
- 21. Fr. S. Devadoss, svd
- 23. Fr. Joseph Anthu, svd
- 25. Fr. Agnelo Fernandes

26. Fr. Thomas Kavumkattayil, svd
27. Fr. Gorantla Johannes, ocd
28. Fr. Dodda Sunder

#### **ORDINATION DAYS**

03. Fr. Kata Joseph
10. Fr. Dion Isaac
10. Fr. Gopu Sunder Reddy
10. Fr. Pentareddy Gnanareddy
11. Fr. Madanu Hruday Kumar
11. Fr. Thumma Solomon
11. Msgr. Swarna Bernard
12. Fr. Gorantla Dhanraj
12. Fr. Kandula Charles
12. Fr. Bonagiri Albert
13. Fr. Choparapu Arogyam
13. Fr. Dominic Savio
13. Fr. Kommareddy Marreddy
13. Fr. Madanu Arogyam
14. Fr. Thumma Arla
16. Fr. Viji Joseph
17. Fr. Udumala J. Chinnappa Reddy
20. Fr. Allam Arogya Reddy

#### **NECROLOGY**

07. Fr. Kakumanu Rayanna
09. Fr. Annapareddy Innaiah
13. Most Rev. Vigano Pietro, pime
- 13. Archbishop S. Arulappa**
- 28. Archbishop Gopu Mark**

## **MARCH**

#### **BIRTHDAYS**

01. Fr. Chinnabathini Gnanaprakash
03. Fr. Joshi Sebastian, moc
04. Fr. Komireli Swaminathan, moc
05. Fr. Siby Kaitharan, mi
07. Fr. A. Siluvai, svd
07. Fr. Viji Joseph
08. Bro. Devasia Thottupuram, sg
09. Fr. Ravi Kumar, alcp/oss
09. Fr. Thanugundla Bala Joji
10. Fr. Bandanadam Marianna
10. Fr. Francis Kolli, ofm (cap)
10. Fr. Mariadas, hgn
10. Fr. Mekkunnel Manuel George, sj
11. Fr. Madanu Francis Showry
12. Fr. Dodda Bala
12. Fr. Williams Varaprasad Gude, ofm(cap)
12. Fr. Yeruva Joji (St. John's Seminary)
13. Fr. Jayaseelan, svd
13. Fr. Putti Anthaiah, sdb
14. Fr. Jayapaul, ofm
14. Fr. Madanu Lourdu Vijay Kumar
15. Fr. R. Soosai, svd
16. Fr. Bandanadam Prashanth
16. Fr. Peyyala Ignatius, sdb
17. Fr. Thomas Andrew Raj

18. Fr. Therukunnel M. Mathew
18. Fr. Kata Joseph
18. Bro. Lawrence D'souza, sg
19. Fr. Biju Joseph, alcp/oss
21. Fr. Selvarajan Casimir Kasirajan, sj
23. Fr. Kata Sleeva Raju
23. Fr. Thirumalareddy Showreddy
24. Fr. Yeruva Balashowreddy
25. Fr. T. Anish, mh
28. Bro. Kurian VC, sg
29. Fr. P. Rayappa
29. Fr. Anand Raju Nagothu, svd
29. Fr. Joseph A., svd
29. Fr. Kingston, svd
30. Fr. Joy Joseph, svd
30. Fr. Varghese, moc
30. Fr. Victor Jeyaraj, svd
31. Fr. Stephen Amalraj, sj

#### **ORDINATION DAYS**

04. Fr. Christie Daniel
04. Fr. Selva Kumar Aloysius
06. Fr. Madanu Joseph (Sr)
- 12. Most Rev. Thumma Bala  
(Episcopal Ordination)**
12. Fr. Marneni Varaprasad
13. Fr. Mettu Arogyam
14. Fr. Kandi Marreddy

161

14. Fr. Madanu Joseph (Jr.)
14. Fr. Yeruva Bala
15. Fr. Marneni Devanand
18. Fr. Dominic Sylvester
18. Fr. Mettu Johannes
18. Fr. Thanugundla Balajoji
18. Fr. Thanugundla Gabriel
19. Fr. Chinnabathini Charles
19. Fr. Chinnabathini Jayaraj
19. Fr. Gangarapu Balaswamy
19. Fr. Madanu Francis Showry
19. Fr. Michael Francis
19. Fr. Michael Thaigaraj
21. Fr. Yeruva Thomas
21. Fr. Yeruva Joji Reddy
22. Fr. Gade Showreddy
23. Fr. Dodda Bala
24. Fr. Lancelot Menezes
25. Fr. Guvvala Anthony
26. Fr. Govindu Arogyaswamy
27. Fr. Michael Selvaraj
27. Fr. Chinnabathini Gnanaprakash
29. Fr. Madanu Chinnaiah
30. Fr. Mettu Arogyam
31. Fr. Thatireddy Jayaraj Reddy

#### **NECROLOGY**

05. Fr. Bandanadam Marianna (Sr)
25. Fr. Ignatius Elenthott

162

## APRIL

### BIRTHDAYS

02. Fr. Michael Francis
02. Fr. Yeruva Joji Reddy
02. Fr. Thumma Lourdu, sj
03. Fr. Kurapati Jaya Prathap
04. Fr. Moonnanapallil Jacob, sdb
06. Fr. kowtiki Prabhakar, moc
07. Bro. Sudhakar Reddy, sg
08. Fr. Charles Raya
10. Fr. L. Rayappa Reddy, pime
10. Fr. Mekala Sleeva Reddy
10. Fr. Pasala Sleeva Raju
11. Fr. August Beine
11. Fr. George Kallukalayil, cmi
12. Fr. Mathew Theruvanmoola, cmf
15. Bro. Sanjeev Armo, sg
16. Fr. Mandagiri Jose Babu
17. Fr. Mettu Johannes
17. Fr. Yedanapalli Selvaraj, sdb
18. Fr. Marneni Devanand
19. Fr. Simon Braganza
20. Fr. Yeruva Showreddy
21. Fr. Anthuvan Rozario, svd
21. Fr. Babu Kuttikadan, cmi
21. Fr. Sebastian Thekkedath, cmi

23. Fr. Ramedini Balaraju, sdb
24. **Most Rev. Thumma Bala**
24. Bro. Paul Raj
25. Bro. S. Ravichandran, svd
25. Fr. Kannadipara Mathew, sdb
27. Fr. Pasala Maria Raju
30. Fr. Thumma Solomon

### ORDINATION DAYS

02. Fr. Kommarreddy Lourdu Marreddy
07. Fr. Golamari Louis Reddy
07. Fr. Madanu Prathap
07. Fr. Thirumalareddy Showreddy
07. Fr. Swarna Balaprabhakar
07. Fr. Mirapakayala Melchizedek Kennedy
08. Fr. Sunil Kumar Reddy Pallela
09. Fr. Golamari Innareddy
09. Fr. Yeruva Balashowreddy
11. Fr. Madanu Lourdu Vijay Kumar
11. Fr. Mallavarapu Sundar Rao
11. Fr. Chinnabathani John Paul
11. Fr. Madanu Amal Raj
11. Fr. Akkanti Inna Reddy
11. Fr. Madanu Anthony
11. Fr. Gali Matyas Reddy
11. Fr. Pasala Jose Paul
11. Fr. Yeruva Marreddy

12. Fr. Mekala Sleeva Reddy
12. Fr. Pasala Innaiah
12. Fr. Pasala Joseph (sr)
12. Fr. Yeruva Showreddy
12. Fr. Madanu Balashowry
12. Fr. Bandaru Baltharaj
13. Fr. Thirumalareddy Anthony
14. Fr. Kata Sleeva Raju
15. Fr. Bandanadam Prashanth
15. Fr. Madanu Anthony
15. Fr. Madanu John
15. Fr. Golamari Vinay Kumar
15. Fr. Yelugu Jude Raj
15. Fr. Yeruva Amal Francis
17. Fr. Chatarajupally Balashowry
17. Fr. Chinnabathin Jojappa
17. Fr. Daniel Selvaraj
17. Fr. Gollapudi Praveen Kumar
17. Fr. Mayaluru Jeevan Kumar
17. Fr. Pasala Vinod
17. Fr. Reddimasu Anand Rao
17. Fr. Richard John
17. Fr. Thumma Fatima Reddy
18. Fr. E.T. Thomas
19. Fr. Raju Alex
20. Fr. Samala Marianna Michael
21. Fr. Valentine J. D'mello

23. Fr. Simon Braganza
25. Fr. Thatireddy Julian
26. Fr. Kurapati Jaya Prathap
27. Fr. Gali Samson
27. Fr. Bandanadam Anand
27. Fr. Pasala Anthony Lourduraj
29. Fr. Dodda Sunder
29. Fr. Vatt i Albin
30. Fr. Dasari Gova Showraiah
30. Fr. Madanu Ignatius Maria Shekar
30. Fr. Madanu Isaac
30. Fr. Madanu Pradeep Kumar
30. Fr. Pasala Maria Raju
30. Fr. Thumma Udaya Bhasker
30. Fr. Udagandla Julian
30. Fr. Vemparla Vijaya Shekar
30. Fr. Vincent Arokiadas

#### NECROLOGY

02. Fr. Gade Solomon
05. Fr. Ignatius Gnanapragasam
08. Fr. Leonard Vaz
10. Fr. Rosario Cammilus Fonseca
10. Fr. Thumma Rayappa

## MAY

### BIRTHDAYS

01. Fr. John Vattamattom, svd
01. Fr. Kuriachath Puthenpura Francis, sj
02. Fr. M Sebastian John, sdb
03. Fr. Pentareddy Jayapaul, sdb
03. Fr. Vijay Bhaskar, svd
03. Bro. Naveen Kumar D, sg
04. Fr. Augustine Marottikudy, mst
05. Fr. Kondaveeti Aanthaiah
07. Fr. Jose Manikathan, cmi
08. Fr. Thomas Yellavula, mhm
10. Fr. A. Dominic, svd
10. Fr. Mariababu Mekala, mf
12. Fr. Mark Connolly, mhm
12. Fr. Xavier Amal Michael, sj
14. Fr. Madanu Joseph (Jr)
15. Fr. Balaswamy Madanu, sac
15. Fr. Benny C.V., svd
15. Fr. Yeruva Bala
15. Bro. Rajan Durai, sg
16. Fr. Yeruva Marreddy
16. Fr. Golamari Vinay Kumar
18. Fr. Nagothu Papaiah, sdb
18. Fr. Venance Asirvatham, svd
21. Fr. Joseph Murickan

21. Fr. Pentareddy Gnanareddy
21. Bro. M. Joseph, sg
22. Fr. C. J. John, sj
25. Fr. Gilson George, moc
25. Fr. Varghese Chalamana, svd
26. Fr. Akkanti Innareddy
29. Fr. Gopu Sunder Reddy
29. Fr. Karunaidoss, sj
29. Fr. Louis Philip Manuel, sj
30. Fr. K. P. Francis, sj
30. Fr. Luke Mundakal, svd
30. Fr. Susai Antony
31. Fr. Madanu Isaac
31. Fr. Salim Joseph, ofm

### ORDINATION DAYS

01. Fr. Bandanadam Dennis Bhaskar
03. Fr. Charles Raya
03. Fr. Pasala Joseph Kumar
03. Fr. Pidikirala Prabhudas
03. Fr. Vaddamalla Vinod Kumar
04. Fr. Agnelo Fernandes
06. Fr. Chinnabathini Benjamin
06. Fr. Anthony Sagayaraja
06. Fr. Tharigopala Victor Emmanuel
06. Fr. Therukunnel M. Mathew
07. Fr. Thomas Andrew Raj



- 07. Fr. Joseph Murickan
- 11. Fr. Bandanadam Prem Kumar
- 11. Fr. Charles Joy Kiran Paul
- 11. Fr. C.M. Micheal D' Souza
- 11. Fr. Madanu Arogya Swamy
- 11. Fr. Pamisetty Praveen Kumar
- 11. Fr. Polisetty Anthony Vinay Kumar
- 11. Fr. Thonta Prabhu Das
- 19. Fr. Narisetty Anthony Paul Raj
- 23. Fr. Pasala Sleeva Raju
- 31. Fr. Susai Anthony

**NECROLOGY**

- 09. Fr. Thirumalareddy Papaiah
- 11. Fr. Aloysius Benny
- 12. Fr. Maramreddy Anthony Reddy
- 21. Fr. Udumala Anthaiah
- 23. Most Rev. Alfonso Beretta, pime
- 27. Fr. Yeruva Bali
- 31. Fr. Henry D' Souza

**JUNE**

**BIRTHDAYS**

- 01. Fr. Benny Joseph, sdb
- 01. Fr. Dominic Savio
- 01. Fr. Madanu Prathap
- 01. Fr. Xavier Rex Maria Savari, sj
- 02. Fr. Nusi Kondareddy, msfs
- 02. Fr. Yeddanapalli M. Joseph
- 03. Fr. Madanu Joseph (sr.)
- 03. Bro. Francis Sammanasu, svd
- 05. Fr. Kataru Anil Kumar, sj
- 05. Fr. Meka Sudhakar, mhms
- 07. Fr. Joswalt Rodrigues, sac
- 07. Fr. Udumala J. Chinnappa Reddy
- 08. Fr. Mallela Joji, msfs
- 08. Bro. Varghese Theckanath, sg
- 09. Fr. P. Sahayaraj, svd
- 12. Bro. Michaelsamy Arockiam, sj
- 13. Fr. Udagandla Julian
- 13. Fr. Vadakeparasseril George, sdb
- 16. Fr. Arakal Jacob, sj
- 17. Fr. Gali Samson
- 17. Fr. Susai Raj, alcp/oss
- 18. Fr. Raju Alex
- 18. Fr. Gali Mathyas Reddy
- 19. Fr. Mettu Arogyam
- 20. Fr. Bellamkonda Anthony Sudhakar, sdb

20. Fr. Cherian Palakunnel, ofm(cap)
22. Fr. Madanu Pradeep Kumar
22. Bro. Thiruthivaraj Arockiam, sj
23. Fr. Marneni Varaprasad
23. Fr. Thumma Fatima Reddy
25. Fr. Patrick Byrden, mhm
26. Fr. Paul Dominic Arockiam, sj
29. Fr. John Thundiyathu, oic
30. Fr. Monteiro Thomas, svd
30. Fr. N. Gnana Prakash, hgn

#### NECROLOGY

02. Most Rev. Caprotti Pietro, pime
02. Fr. Avvari M Sleevappa
11. Fr. A. Amirdhan
21. Fr. Chinnabathini Chinnaiah

## JULY

#### BIRTHDAYS

01. Fr. Biju Thomas Koonamackal, moc
01. Fr. Joseph Maradapudi, sj
02. Fr. Sleva Kumar Aloysius
02. Fr. Tharigopala Victor Emmanuel
03. Fr. Cheruvathur James, sdb
03. Bro. Shajan Anthony, sg
04. Fr. Thomas Akkara, svd
05. Fr. Francis Kalampukat, cmf
06. Fr. Anthony Sagayaraja
06. Fr. Swarna Balaprabhakar
07. Fr. Andhraya, hgn
07. Fr. Suresh Madhavaram, svd
07. Bro. George Pralel, sg
08. Fr. Nagothu Ravi Prashanth, msfs
09. Bro. Lambert, sg
10. Fr. Chinnabathini Jayaraj
10. Fr. Vetacula Gnanapragasm, sdb
11. Fr. Michael Thaigaraj
12. Fr. Bandaru Baltharaj
12. Bro. Peter, sg
15. Fr. Xavier John Bosco, sj
15. Fr. Golamari Arogya Reddy
17. Fr. Thanugundla Solomon
18. Fr. Thumma Anthoniraj
19. Fr. Marneni Arogyam

- 20. Fr. Polisetty Agnes, cmf
- 21. Fr. Johnson Vellachira, mi
- 21. Fr. Soosaikannu Isaac, sac
- 22. Fr. Mascarenhas Alwin, svd
- 23. Fr. Chopparapu Arogyam
- 23. Fr. Leonard Paul, sj
- 25. Fr. Chinnabathini Charles
- 27. Bro. Dayanand, sg

**NECROLOGY**

- 14. Fr. Bandanadam Julian
- 16. Fr. Pancras Fernando
- 26. Fr. Joseph Chanayil
- 26. Fr. Walter Pinto

**AUGUST**

**BIRTHDAYS**

- 03. Fr. R. Antonysamy, svd
- 03. Fr. Vincent Arokiadas
- 04. Fr. Ignatius Yeruva, moc
- 06. Fr. Tharakan John, sdb
- 07. Fr. Koppala Abraham Stanislaus, sj
- 07. Fr. Pentareddy Raja Guntur
- 07. Fr. Yandava Kalyan Kumar, sdb
- 08. Fr. Chinnabathini Prashanth Kumar, cmf
- 08. Fr. Pasala Vinod
- 10. Fr. P. Anthony, sj
- 12. Bro. Joseph T. A., sg
- 13. Fr. Showri Raju, ocd
- 15. Fr. Arok Sundar, ofm
- 15. Fr. Mulaguri Dhanaraju
- 15. Fr. Thonta Prabhudas
- 16. Fr. Dion Issac
- 16. Fr. Joseph Thangaraj, mhm
- 18. Bro. Anthony Reddy, sg
- 18. Fr. Chinnabathini Benjamin
- 18. Bro. Franky Noronha, sg
- 18. Fr. Lingareddy Joji, sj
- 18. Fr. Nagothu Vijaya Bhaskar Rao, sj
- 18. Fr. Richard John
- 19. Msgr. Swarna Bernard

- 20. Fr. Dasari Showraiah, sj
- 22. Fr. Bhaskar Reddy, ofm
- 22. Fr. Mallavarapu Sundar Rao
- 22. Bro. Jayawant Kerketta, sg
- 23. Bro. Edakarot Thomas, msfs
- 23. Fr. Santiagu Thomas, sdb
- 27. Fr. Kommarreddy Lourdu Marreddy
- 28. Fr. Thomas Stephen
- 29. Fr. Gade Bhaskar Reddy, msfs
- 29. Fr. Maddineni Kishore Kumar, sj
- 29. Fr. Thumma Arla
- 30. Fr. Felix Roche, svd
- 31. Fr. Peter Daniel, sj
- 31. Fr. Bandanadam Dennis
- 31. Bro. Bala Prashanth, sg

#### NECROLOGY

- 03. Fr. Madanu Ignatius
- 11. Msgr. Francis Xavier Pinto
- 14. Fr. Xavier Roch
- 15. Fr. Udumala Chinnappa
- 27. Archbishop Marampudi Joji**
- 27. Fr. Gade Peter

## SEPTEMBER

#### BIRTHDAYS

- 02. Fr. Govindu Arogyaswamy
- 03. Fr. Gorantla Dhanraj
- 03. Fr. Kakumanu Praveen Kumar, sdb
- 05. Fr. Fritz Neuhauser, mhm
- 05. Fr. Mallavarapu A. Alex, sj
- 07. Fr. Jwarness Reddy, sac
- 08. Bro. Martin Stanislaus, sj
- 08. Fr. Sunil Kumar Reddy Pallela
- 09. Bro. K. T. Chackokootunkal
- 10. Fr. Bandanadam Jojappa, svd
- 12. Fr. Dasari Gova Showraiah
- 13. Fr. Bandanadam Anand
- 13. Fr. Alphonse Susai Asirvadam, sj
- 14. Fr. Manoj Pathuppallil, msfs
- 15. Fr. Gade Showreddy
- 16. Fr. Madanu Arogya Swamy
- 17. Fr. Thanugundla Gabriel
- 18. Fr. Pasala Anthony Lourduraj
- 18. Fr. Pasala Joseph (jr)
- 18. Fr. Pasala Jose Paul
- 18. Bro. John Vaniapura, sg
- 20. Fr. Arockiam Michaelsami
- 21. Fr. Allapat George, msfs
- 21. Fr. Thennattil Johny, sdb
- 21. Bro. K. T. Chacko Kootunkal

- 22. Fr. Lurdu Swamy, cmf
- 25. Fr. Jophin Joy, alcp/oss
- 25. Bro. P. T. Joseph, sg
- 26. Fr. David Francis
- 27. Fr. Alex Jeyaraj, sdb
- 27. Fr. Anthony Madanu, mf
- 27. Fr. Vatti Albin
- 28. Fr. Macedo Royce Wenceslaus, sj
- 29. Fr. Narisetty Anthony Paul Raj

**NECROLOGY**

- 10. Fr. Thumma Francis
- 16. Fr. Bandanadam Joseph
- 18. Most Rev. Domenico Barero, pime
- 25. Fr. Batherapally Peter

**OCTOBER**

**BIRTHDAYS**

- 01. Fr. Arul Das, sdb
- 02. Fr. Chinnabathini John Paul
- 04. Fr. Tim Greenway, mhm
- 04. Fr. Thatireddy Julian
- 05. Fr. Kudiyirippil James, sdb
- 06. Fr. Yeruva Amal Francis
- 08. Fr. Jangam Joseph, hgn
- 08. Fr. Kandi Marreddy
- 08. Fr. Pasala Joseph (sr)
- 08. Fr. F. Thuruthimattom, svd
- 08. Bro. Sahaya Justin Jothi, sg
- 09. Fr. Anthony Mallekal, cmi
- 09. Fr. Karre Balaraju, mf
- 10. Fr. Thathireddy Vijaya Bhaskar, sdb
- 10. Fr. Valentine J. D'Mello
- 10. Bro. Rajesh Soreng, svd
- 11. Fr. Vemula Lourdu
- 13. Fr. Stanislaus S.M., svd
- 13. Fr. Guvvala Anthony
- 13. Fr. Madanu Arogyam
- 13. Bro. Sebastian K. M., sg
- 15. Fr. Anthony Joseph, svd
- 16. Fr. Nagothu Anthony Bala Kishore, sdb
- 17. Fr. Madanu Amal Raj
- 17. Bro. T. V. Joseph, sg

- 18. Fr. Bandha Suresh, sdb
- 19. Fr. Florence Minz, svd
- 23. Fr. Anthonysamy Visuvasam, sj
- 23. Fr. Joseph Santhappa, cmf
- 27. Fr. A M J Kumar, sj
- 28. Fr. Jayaraj Pollimetla, moc
- 30. Fr. Michael Selvaraj
- 30. Fr. Thumma Udaya Bhasker
- 30. Bro. Mathai, M.V., sg

#### **ORDINATION DAYS**

- 03. Fr. Thanugundla Solomon
- 19. Fr. Thomas Stephen

#### **NECROLOGY**

- 01. Fr. Kolandai Gnanapragasam
- 13. Most Rev. Vismara Dionigi, pime
- 30. Fr. Joseph Maurice

## **NOVEMBER**

#### **BIRTHDAYS**

- 02. Fr. Chintamohan Micheal D'Souza
- 02. Fr. Koonanickal Jose, sdb
- 03. Bro. George Joseph, sg
- 04. Fr. Raphael Rajesh Koppulan, hgn
- 05. Fr. Mirapakayala Melchizedek Kennedy
- 06. Fr. Gollapudi Praveen Kumar
- 06. Bro. Jaico Gervasis, sg
- 09. Fr. Boddu Vijay Raj, msfs
- 09. Fr. Pasala Solomon
- 11. Bro. Paulus Topno, svd
- 16. Fr. Ambati Arla Reddy
- 16. Fr. Madanu Ignatius Maria Shekar
- 18. Fr. Charles Joy Kiran Paul
- 18. Fr. Kommareddy Marreddy
- 19. Fr. Biju Mathew. M.
- 20. Fr. Polisetty Anthony Vinay Kumar
- 22. Fr. Kolkani Marianna
- 22. Fr. Madanu Alphonse, msfs
- 22. Fr. Palakuzha Thomas, sdb
- 23. Fr. Thumma Pradeep Kumar, sdb
- 23. Fr. Wilson Clement, sj
- 25. Fr. Thatireddy Jayaraj Reddy

- 25. Bro. Prathap Reddy, sg
- 26. Fr. Maddu Bala
- 28. Fr. Saginala Prakash
- 28. Bro. C. P. Sebastian, sg
- 28. Bro. Xavier Amal, sj
- 29. Fr. Kishore Kamma, pime
- 30. Fr. A. Selvam, svd
- 30. Bro. B. Joseph, sg

**NECROLOGY**

- 05. Fr. Joseph D' Souza

**DECEMBER**

**BIRTHDAYS**

- 01. Fr. Thumma Lourdu
- 03. Fr. N. Francis Xavier, msfs
- 05. Fr. Allam Arogya Reddy
- 06. Fr. Bandana dam Showry Prabhakar
- 07. Fr. Golamari Louis Reddy
- 08. Fr. Kakarla Anthony
- 08. Fr. Pentareddy Chinnappa Reddy, msfs
- 11. Fr. Mayaluru Jeevan Kumar
- 12. Fr. Nandipamu Jojappa
- 13. Fr. Chatarajupally Balashowry
- 13. Fr. Francis Xavier, sj
- 13. Fr. Gangarapu Balaswamy
- 13. Fr. Thirumalareddy Anthony
- 14. Fr. Arulraju Dasari, mf
- 16. Fr. Madanu John
- 16. Fr. Madanu Anthony (Jr)
- 18. Bro. Francis M. M, sg
- 20. Fr. Kulandaisamy, svd
- 21. Fr. Dominic Sylvester
- 21. Fr. Madanu Chinnaiyah
- 22. Fr. Ambrose Beck, svd
- 22. Fr. Prabhudas, sj

25. Fr. Christie Daniel
26. Fr. Madanu Hruday Kumar
26. Fr. Madanu Balashowry
26. Bro. Petrus Ekka, sg
27. Fr. John Packiaraj, sj
28. Fr. R. Prakash
30. Fr. Lawrence D'souza, svd
30. Fr. P. Govindu Joseph, sdb
31. Fr. Daniel Selvaraj

#### **ORDINATION DAYS**

05. Fr. Mulaguri Dhanaraju
07. Fr. Bandanadam Marianna
09. Fr. Bandanadam Showry Prabhakar
15. Fr. Vedamuthu Kulandai Swamy
18. Fr. Yeddanapalli M. Joseph
19. Fr. Thumma Lourdu
- 21. Most Rev. Thumma Bala  
(Priestly Ordination)**
29. Fr. David Francis
29. Fr. Golamari Arogya Reddy

#### **NECROLOGY**

25. Fr. T. C. Rayappa
- 28. Most Rev. Daniel Murphy**

**- NOTES -**



**- NOTES -**

**- NOTES -**

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**- NOTES -**

**2016**

<b>JANUARY</b>	<b>FEBRUARY</b>	<b>MARCH</b>
Su 31 3 10 17 24	Su 7 14 21 28	Su 6 13 20 27
Mo 4 11 18 25	Mo 1 8 15 22 29	Mo 7 14 21 28
Tu 5 12 19 26	Tu 2 9 16 23	Tu 1 8 15 22 29
We 6 13 20 27	We 3 10 17 24	We 2 9 16 23 30
Th 7 14 21 28	Th 4 11 18 25	Th 3 10 17 24 31
Fr 1 8 15 22 29	Fr 5 12 19 26	Fr 4 11 18 25
Sa 2 9 16 23 30	Sa 6 13 20 27	Sa 5 12 19 26
<b>APRIL</b>	<b>MAY</b>	<b>JUNE</b>
Su 3 10 17 24	Su 1 8 15 22 29	Su 5 12 19 26
Mo 4 11 18 25	Mo 2 9 16 23 30	Mo 6 13 20 27
Tu 5 12 19 26	Tu 3 10 17 24 31	Tu 7 14 21 28
We 6 13 20 27	We 4 11 18 25	We 1 8 15 22 29
Th 7 14 21 28	Th 5 12 19 26	Th 2 9 16 23 30
Fr 1 8 15 22 29	Fr 6 13 20 27	Fr 3 10 17 24
Sa 2 9 16 23 30	Sa 7 14 21 28	Sa 4 11 18 25
<b>JULY</b>	<b>AUGUST</b>	<b>SEPTEMBER</b>
Su 31 3 10 17 24	Su 7 14 21 28	Su 4 11 18 25
Mo 4 11 18 25	Mo 1 8 15 22 29	Mo 5 12 19 26
Tu 5 12 19 26	Tu 2 9 16 23 30	Tu 6 13 20 27
We 6 13 20 27	We 3 10 17 24 31	Tu 7 14 21 28
Th 7 14 21 28	Th 4 11 18 25	Th 1 8 15 22 29
Fr 1 8 15 22 29	Fr 5 12 19 26	Fr 2 9 16 23 30
Sa 2 9 16 23 30	Sa 6 13 20 27	Sa 3 10 17 24
<b>OCTOBER</b>	<b>NOVEMBER</b>	<b>DECEMBER</b>
Su 30 2 9 16 23	Su 6 13 20 27	Su 4 11 18 25
Mo 31 3 10 17 24	Mo 7 14 21 28	Mo 5 12 19 26
Tu 4 11 18 25	Tu 1 8 15 22 29	Tu 6 13 20 27
We 5 12 19 26	We 2 9 16 23 30	We 7 14 21 28
Th 6 13 20 27	Th 3 10 17 24	Th 1 8 15 22 29
Fr 7 14 21 28	Fr 4 11 18 25	Fr 2 9 16 23 30
Sa 1 8 15 22 29	Sa 5 12 19 26	Sa 3 10 17 24