

ORDO
(PASTORAL LITURGICAL GUIDE)
LITURGICAL YEAR 2016-17



ARCHDIOCESE OF HYDERABAD

ARCHBISHOP'S HOUSE
H.NO. 9-1-17/1, 11 SARDAR PATEL ROAD
SECUNDERABAD - 500 003
TELANGANA, INDIA

2017																
JANUARY			FEBRUARY			MARCH										
Su	1	8	15	22	29	Su	5	12	19	26	Su	5	12	19	26	
Mo	2	9	16	23	30	Mo	6	13	20	27	Mo	6	13	20	27	
Tu	3	10	17	24	31	Tu	7	14	21	28	Tu	7	14	21	28	
We	4	11	18	25	We	1	8	15	22	We	1	8	15	22	29	
Th	5	12	19	26	Th	2	9	16	23	Th	2	9	16	23	30	
Fr	6	13	20	27	Fr	3	10	17	24	Fr	3	10	17	24	31	
Sa	7	14	21	28	Sa	4	11	18	25	Sa	4	11	18	25		
APRIL			MAY			JUNE										
Su	30	2	9	16	23	Su	7	14	21	28	Su	4	11	18	25	
Mo	3	10	17	24	Mo	1	8	15	22	29	Mo	5	12	19	26	
Tu	4	11	18	25	Tu	2	9	16	23	30	Tu	6	13	20	27	
We	5	12	19	26	We	3	10	17	24	31	We	7	14	21	28	
Th	6	13	20	27	Th	4	11	18	25	Th	1	8	15	22	29	
Fr	7	14	21	28	Fr	5	12	19	26	Fr	2	9	16	23	30	
Sa	1	8	15	22	29	Sa	6	13	20	27	Sa	3	10	17	24	
JULY			AUGUST			SEPTEMBER										
Su	30	2	9	16	23	Su	6	13	20	27	Su	3	10	17	24	
Mo	31	3	10	17	24	Mo	7	14	21	28	Mo	4	11	18	25	
Tu	4	11	18	25	Tu	1	8	15	22	29	Tu	5	12	19	26	
We	5	12	19	26	We	2	9	16	23	30	We	6	13	20	27	
Th	6	13	20	27	Th	3	10	17	24	31	Th	7	14	21	28	
Fr	7	14	21	28	Fr	4	11	18	25	Fr	1	8	15	22	29	
Sa	1	8	15	22	29	Sa	5	12	19	26	Sa	2	9	16	23	30
OCTOBER			NOVEMBER			DECEMBER										
Su	1	8	15	22	29	Su	5	12	19	26	Su	31	3	10	17	24
Mo	2	9	16	23	30	Mo	6	13	20	27	Mo	4	11	18	25	
Tu	3	10	17	24	31	Tu	7	14	21	28	Tu	5	12	19	26	
We	4	11	18	25	We	1	8	15	22	29	We	6	13	20	27	
Th	5	12	19	26	Th	2	9	16	23	30	Th	7	14	21	28	
Fr	6	13	20	27	Fr	3	10	17	24	Fr	1	8	15	22	29	
Sa	7	14	21	28	Sa	4	11	18	25	Sa	2	9	16	23	30	

FOREWORD

I am glad that Ordo (pastoral liturgical guide) is prepared for the year 2016-17 with utmost care and hard work to provide an extensive, accurate & relevant information for orderly, effective & meaningful liturgical celebration & worship in the Churches & Chapels of Archdiocese of Hyderabad. The significance, sense of 'Sacredness' & 'Awe' are to be promoted more & more through the liturgical celebrations in the Churches & Chapels. The purpose of the liturgical year is to understand and celebrate meaningfully the entire mystery of Jesus Christ from Birth, Public life, Suffering, Death, Burial, Resurrection, Ascension, Pentecost and until His Second Coming. For the Catholics, Sunday Liturgy needs to be made as the source and summit of the Catholic Faith, for which the Community needs to participate in singing at-least for major part. The choir is also there to lead & give correct intonation. It is not a substitute for community singing.

In liturgical matters & celebrations, we have to be faithful to the Church & to the spirit of Liturgy and the liturgical texts, specially to the Eucharistic Prayers & Prefaces. Any innovation or creativity are to be within the framework of the provisions mentioned in the General Instructions [GIRM] given by Holy Mother the Church.

For clarity & easiness, the Birthdays, Ordination Anniversaries, the Death-anniversaries of the deceased Archbishops & Priests, are given in pages 160 to 178 for your reference. Please pray for them.

We pray that the Sacred Liturgical Celebrations will help us to live & celebrate the Paschal Mystery joyfully in the spirit of our Catholic faith, to grow in it further & further, to share it with others and ultimately to bear witness to Jesus Christ, the Risen Lord & reach one day our heavenly Home.

+ *Thumma Bala*

25th October, 2016
Secunderabad

Archbishop of Hyderabad

INTRODUCTION

The image of the Catholic Church is well depicted in believing, proclaiming, celebrating and serving the Lord. All these four aspects are very well merged in the solemn Liturgy of the Church. We believe in Jesus Christ and so we gather together to worship, to praise and to offer thanks. To Him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever (Rev 5:13). Thus, we celebrate and serve our Lord and Redeemer.

Liturgy is an official public worship of the Church, which celebrates the mystery of Christ. *Sacrosanctum Concilium* calls the liturgy "the outstanding means where by the faithful may express in their lives and manifest to others the mystery of Christ and the real nature of the true Church." (Sc-2)

The Liturgy of the Church is a means of Sanctification. It is a celebration of the Church's faith and a means of transmitting the faith. Together with Sacred scriptures and the teachings of the Fathers of the Church, it is a living source of authentic and sound spirituality. Through the Liturgy the faithful enter into Communion with the Most Holy Trinity and experience their sharing in the divine nature as a gift of grace. In this way the liturgy becomes a foretaste of final blessedness and a sharing in the glory of the heaven. "In the earthly liturgy we take part in a foretaste of that heavenly liturgy which is celebrated in its Holy City of Jerusalem towards which we Journey as pilgrims, until Christ will appear and we too will appear with Him in glory" (S.S.C.8) Vat II

The liturgical year dawns with the ADVENT of Jesus - the Emmanuel - 'God with us' evoking a feeling

of oneness with Jesus Christ. This sacred liturgy provides the occasion to destroy sin and power of Satan in our lives.

We effectively reciprocate the love of God during the LENT. The intense love of God is shown through the Sacrifice of his own son who shed his blood to forgive all our sins and thus sanctify our lives. Thus the Lent renders an opportunity of self-introspection and closer communion with our Creator. During Lent the celebration of Sacrament of reconciliation and transformation enables us to say in the words of St. Paul, "I no longer live, but Christ lives in me".

The celebration of the resurrected Christ is so rich in meaning and in grace that it enjoins us to extend the period of celebration. Thus providing an opportunity of hope and reunion with our heavenly Father. Thus if the entire body of Christ exalts the Lord incessantly and intercedes continuously for the entire world, in faith, it is definite that we will receive from the Father who cares for us.

The liturgy of the hours, presumes regular gatherings of the Christian people in house holds, monasteries, and local Churches morning and evening for public praise, thanksgiving, lament and intercession in Christ's name and in communion with him. Thus fostering the spirit of unity, harmony and peace.

May we experience that magnanimous grandeur of God and tread of his path of nobility. What we need is not more Christianity, but more Christians who practice it.

We hope and pray that the Faithful may actively and fruitfully participate in all liturgical celebrations.

Pastors should take care that in the liturgy not only are the laws governing valid and lawful celebration observed, but also that the faithful take part with full awareness, and in active and fruitful participation (SC, 11).

Since the celebration of the Eucharist, like the entire liturgy, proceeds by means of tangible signs that foster, strengthen, and give expression to faith, the utmost care must be taken to choose and to arrange those forms and elements provided by the Church which in the given circumstances of persons and places will best foster active and full participation and best meet the spiritual needs of the faithful (IM, 20).

ORDER OF PRECEDENCE WITH REGARD TO LITURGICAL DAYS (LY 59)

I

1. The Easter Triduum of the Passion, Death and Resurrection of Our Lord.
2. Christmas, Epiphany, Ascension and Pentecost. Sundays of Advent, Lent and the Easter Season. Ash Wednesday. Weekdays of Holy Week from Monday to Thursday inclusive. Days within the Octave of Easter.
3. Solemnities of the Lord, of the Blessed Virgin Mary, and of the Saints listed in the General Calendar of the Church. The Commemoration of all the faithful departed (All Souls Day)
4. Proper Solemnities:
 - a) Of the principal patron of a place, that is, town or city.

- b) Of the Dedication of a particular Church and the anniversary day thereof.
- c) Titular Solemnity of a particular Church (patron of one's own Church).
- d) Titular Solemnity or solemnity of the founder, or of the principal patron of a religious order or congregation. The Title Founder or principal patron of Order or Congregation.

II

5. Feasts of the Lord inscribed in the General Calendar of the Church.
6. Sundays of the Christmas Season and Sundays in Ordinary Time.
7. Feasts of Blessed Virgin Mary and of the Saints in the General Calendar.
8. Proper feasts, namely:
 - a) Feast of the Principal patron of the Archdiocese.
 - b) Feast of the Anniversary of the Dedication of the Cathedral Church.
 - c) Feast of the Principal patron of a region or province, or a nation or of a broader unit of territory
 - d) The titular feast, or the feast of the founder, or the principal patron of a religious order or congregation and of a religious province, without prejudice to the prescriptions of n.4 d;

- e) Other Feasts proper to an individual Church.
 - f) Other Feasts inscribed in the Calendar of a diocese or of a religious order or Congregation.
9. Weekdays of Advent from the 17th to 24th December inclusive. Days within the Octave of Christmas. Weekdays of Lent.

III

10. Obligatory memorials in the General Calendar of the Church.
11. Particular obligatory memorials, namely:
 - a) The memorial of the secondary patron of the place, Archdiocese, region or of a religious province
 - b) Other obligatory memorials inscribed in the Calendar of a diocese, or of a religious Order or Congregation.
12. Optional Memorials
13. Weekdays of Advent up to December 16 inclusive. Weekdays of Christmas season from 2 January until the Saturday after Epiphany. Weekdays of Easter season from Monday after the Octave of Easter until the Saturday before Pentecost, inclusive. Weekdays of Ordinary Time.

In case of accidental occurrence of several celebrations the one that hold the highest rank according to the preceding Table of Liturgical

days is observed. But a solemnity, impeded by a liturgical day of higher rank, is transferred to the nearest day which is not among those mentioned under 1-8 of the table of precedence. Other celebrations so impeded are omitted.

When the vespers of a liturgical day concur with the first Vespers of the following liturgical day, the Vespers of the celebration which is of a higher rank, according to the table of precedence are to be preferred. When both the celebrations are of the same rank, the Vespers of the current day are to be preferred.

GENERAL NORMS FOR THE LITURGICAL YEAR AND THE CALENDAR

The Liturgical Day

1. The liturgical day runs from midnight to midnight. However, the celebration of Sunday and of solemnities begins on the evening of the day before (LY. 3).
2. Sunday is to be regarded as the primordial feast (LY 4). Because of its special importance, the celebration of Sunday gives way only to solemnities or to feasts of the Lord, except that the Sundays of the Advent, Lent, and Easter seasons take precedence over all feasts of the Lord and over all solemnities. Solemnities

occurring on these Sundays are observed to another day.

3. Solemnities are regarded as being the most important days in the calendar and their celebration begins with first vespers on the evening of the day before. Some solemnities also have their own Vigil Mass for use when Mass is celebrated in the evening the day before (LY 11).
4. Feasts are celebrated within the limits of the natural day and accordingly do not have first vespers. Exceptions are feasts of the Lord inscribed in the general calendar, that fall on a Sunday of Ordinary Time or of the Christmas season and which replace the Sunday Liturgy (LY 13).
5. Memorials are either obligatory or optional. Their observance is integrated into the celebration of the weekday in accord with the norms set forth in the General Instructions of the Roman Missal and of the Liturgy of the Hours. Obligatory memorials occurring on Lenten weekdays may only be celebrated as optional memorials. Should more than one optional memorial fall on the same day, only one may be celebrated; the others are omitted (LY 14).
6. On Saturdays in Ordinary Time when no obligatory memorial occurs, an optional memorial of the Blessed Virgin Mary is permitted (LY 15).

7. The days of the week that follow Sunday are referred to as weekdays. They are celebrated in different ways according to their particular importance (LY 16).

Rogation Days and Ember Days

8. On Rogation Days and Ember Days the Church is accustomed to entreat the Lord for the various needs of humanity, especially for the fruits of the earth and for human labour, and to give thanks to God publicly. In order that the Rogation Days and Ember Days may be adapted to the needs of people and places, the Bishops' Conference should arrange the time and manner in which they are held. Consequently, concerning their duration, or whether they be repeated during the year, norms are to be established by the competent authority according to local needs. (LY 4-47).

When several celebrations coincide

9. If several celebrations fall on the same day, the one that holds the highest rank according to the preceding Table of Liturgical Days is observed (LY 60).
10. If a solemnity is impeded in any given year, it is transferred to the nearest day following designated in nn. 1-8 of the Tables given above (LY 60). If, however, a solemnity is impeded by a Sunday of the Advent, Lent or Easter seasons, the solemnity

is transferred to the Monday following, or to the nearest free day, as laid down by the General Norms. However, if a solemnity is impeded by Palm Sunday or by Easter Sunday, it is transferred to the first free day after the Second Sunday of Easter (decision of the Congregation for Divine Worship, dated 22 April 1990, in *Notitiae* 26 (1990) 160). Any other celebrations that are impeded are omitted for that year.

11. If, however, the same day were to call for celebration of vespers of that day's office and first vespers of the following day, the vespers of the day with the higher rank in the Table of Liturgical Days takes precedence; in cases of equal rank, vespers of the actual day take precedence (LY 61).

"Outward celebration"

12. For the pastoral good of the faithful, it is permissible to observe on the Sundays of Ordinary Time those celebrations that fall during the week and have special appeal for the devotion of the faithful, provided those celebrations take precedence over the Sundays of Ordinary Time in the Table of Liturgical Days. The Mass for such celebrations may be used at all the Masses at which the people assemble (LY 58).

THE DIFFERENT FORMS OF CELEBRATION

When the Archbishop presides

1. In the local Church prime place should be given to the Mass at which the bishop presides surrounded by his presbyterium, deacons and lay ministers and in which the people take full and active part. For this Mass is the principal manifestation of the nature of the Church (IM 112)

Parish Mass

2. Great importance should also be attached to a Mass celebrated with any community, and in particular the parish community, in so far as it represents the Universal Church gathered at a given time and place, above all in the celebration of Sunday (IM 113)

Community Mass

3. As regards Masses celebrated by certain communities, a special place goes to the conventional Mass; which is part of the daily Office, or to the community Mass. Although such Masses are not marked by any special form of celebration, it is most proper that they be celebrated with singing, with the full participation of all community members, whether religious or canons. In these Masses, therefore, individuals should exercise their proper role according to the order or ministry they have received.

It is hence appropriate that all priests who are not bound to celebrate individually for the pastoral benefit of the faithful should in so far as possible concelebrate at the conventional or Community Mass. Further, all priests belonging to the community who are obliged to celebrate individually for the pastoral benefit of the faithful may also on the same day concelebrate at the conventional or community Mass (IM 114)

Concelebrated Masses

4. Concelebration of the Eucharist aptly expresses the unity of the sacrifice and of the priesthood and whenever the faithful take an active part; the unity of the people of God stands out in a particular fashion, especially if the bishop presides.

Concelebration also symbolizes and strengthens the fraternal bond between priests, because by virtue of the ordination to the priesthood and the priestly mission that they have in common, all priests are linked together in a close bond of brotherhood.

For this reason, unless the needs of the faithful (which always must be considered with great pastoral concern) prevent it, and without prejudice to the faculty of every priest to celebrate Mass individually, it is highly appropriate that priests celebrate Mass in this excellent manner either in

communities of priests, in groups meeting at regular intervals, or in other similar circumstances. Those who live in community or minister at the same church should gladly welcome visiting priests to concelebrate with them. Superiors should therefore facilitate this and indeed encourage concelebration whenever pastoral needs or another reasonable cause do not demand otherwise (Instruction Eucharisticum Mysterium n.47)

FEW INSTRUCTIONS

The Gloria is said

- 1) On Sundays outside of Advent and Lent
- 2) On Solemnities and Feasts.
- 3) On days of special celebrations of a more solemn nature.

It is not said:

- 1) On ferial days, not even of Christmas time or Paschal time.
- 2) On Memorials of Saints.

The Collects

Always only one (therefore, no commemorations of any kind). The Collect ends with the long conclusion; the Prayer over the Gifts and the Post Communion with the short conclusion.

Usually with the Collects proper to the Masses are to be said. However, in Masses of Memorials, the Collect

can be the proper one or from the Common. But the Prayer over the Gifts and the Post Communion, if they are not proper, can be either from the Common or from the Feria.

On ferias 'per annum', the prayer can be either of the preceding Sunday, or of any Sunday 'per annum', or one of the prayers for diverse needs, which are found in the Missal.

READINGS FROM THE SACRED SCRIPTURE

1. On Sundays: There are three readings: one from the OT, one from the Letters of the Apostles, and the third from the Gospels. It is highly desirable that the three should be read. Only two readings may be had for pastoral reasons and if the Bishops' Conference so decides.
2. On Week days: The ferial lectionary should be followed, except on Solemnities and Feast days. If, however, the serial readings of the Lectionary are interrupted because of some feast or for some special reason, the celebrant may combine the omitted readings or some of their parts with the readings of the current weekday.
3. At Masses for special groups, a reading which is suitable to the occasion may be chosen, provided it is from the approved texts of the lectionary.

4. Chants between the readings

1. When there are three readings of Sacred Scripture:
 - a. After the 1st reading, the responsorial psalm is sung or recited.
 - b. After the 2nd reading, either the Alleluia or another acclamation as required by the Liturgical season is sung then the verse before the Gospel is sung or recited. Alleluia or another acclamation may be repeated.
2. When there are two Readings:
 - a. During Liturgical Seasons when 'Alleluia' has to be said: either the Alleluia psalm; or the psalm with its response is followed by Alleluia with its verse sung or recited.
 - b. During Liturgical Seasons when Alleluia is not said: either the psalm with its response and the verse before the Gospel with the acclamation is recited or sung. As to the psalm which occurs between the Readings, it can be either sung or recited, whereas the Alleluia or the verse before the Gospel may be omitted, if it is not sung. The sequences are obligatory only on Easter and Pentecost days. On other days, they are optional.

The Creed

Is said on 1) Sundays; 2) Solemnities; May be said on days of special celebrations of a more solemn nature.

ANTICIPATED CELEBRATION OF FESTIVE MASS ON THE PREVIOUS EVENING

6. The obligation of assisting at the Sunday or feast day Mass may be satisfied by participating at Mass on the Feast itself or at evening Mass on the previous day (CCL canon 1248, 1).

An evening Mass celebrated with the aim of satisfying the obligation of the Sunday or feast day following will be arranged with all the elements of a Sunday or Feast day Mass, whether obligatory (homily, prayer of the faithful) or recommended (amplified participation of the people through singing etc. IM 115-116).

CHOICE OF MASS TEXTS

(IM, 352-355, 363)

7. On solemnities the priest chooses the Mass formularies in accordance with the calendar of the church where he is celebrating.
8. On Sundays, on weekdays of the Advent, Christmas, Lent and Easter seasons, on feasts, and on obligatory memorials:
 - a. If Mass is celebrated with the people, the priest should follow the calendar of the church where he is celebrating;

b. If Mass is celebrated without a congregation, the priest may choose either the calendar of the church or his own calendar.

9. On optional memorials:

a. On the weekdays of Advent from 17 December to 24 December, during the octave of Christmas, and on the weekdays of Lent other than on Ash Wednesday and in Holy Week, the priest celebrates the Mass of the weekday. However, he may take the opening prayer from a memorial inscribed in the General Roman Calendar for that day, except on Ash Wednesday and during Holy Week.

b. On the weekdays of Advent before 17 December, or on the weekdays of the Christmas season from 2 January onwards, and on the weekdays of the Easter season, the priest may choose the weekday Mass, the Mass of the saint or of one of the saints whose memorial falls that day, or the Mass of a saint inscribed in the Martyrology for that day.

10. On the weekdays in Ordinary Time, the prayers may be taken either:

a. from anyone of the 34 Sundays in Ordinary Time, with the faculty to take some of the prayers from still another Sunday of Ordinary Time or from among the prayers for various

needs and occasions (IM 363);

b. From the Mass of a saint inscribed in the calendar as an optional memorial, or of a saint inscribed in the Martyrology for that day;

c. From a Mass for various needs and occasions, or from a votive Mass;

d. From any Mass for the Dead, though the formulas of the daily Mass for the Dead may only be used if the Mass is actually said for the dead. If he celebrates with a congregation, the priest should first consider the spiritual good of the faithful and beware of imposing his own personal preferences. In particular, he should not omit the readings assigned for each day in the weekday lectionary too frequently or without a sufficient reason, since the Church desires that a richer portion of God's Word be laid before the people.

For the same reason he should use Masses for the Dead sparingly, for every Mass is offered for both the living and the dead and there is remembrance of the dead in each Eucharistic Prayer. Where the faithful are attached to the optional memorials of the Blessed Virgin Mary or of the saints, at least one Mass of the memorial should be celebrated to satisfy their legitimate devotion (IM 353).

**MASSES AND PRAYERS FOR VARIOUS NEEDS
AND OCCASIONS AND VOTIVE MASSES**

(IM. 368-378)

11. Given the wide faculties granted for the choice of readings and prayers, it is appropriate that Masses for various needs and occasions be used in moderation, that is to say when circumstances demand it.
12. In these Masses, unless specific indication is given to the contrary, it is best to take the weekday readings and the accompanying intervening chants if they are suitable for the celebration.
13. Ritual Masses, or those which are combined with the celebration of one or other sacrament or sacramental, are not permitted on the Sundays of the Advent, Lent and Easter seasons, on solemnities, on the days within the Easter Octave, on All Souls, on Ash Wednesday, or within Holy Week, in accordance with the norms set out in the ritual books or printed with the Masses themselves.
14. As regards Masses for various needs and occasions and votive Masses, it should be noted that:
 - a. A Mass may be celebrated for any serious need or pastoral advantage by order or with the permission of the local Ordinary on any day except on the Sundays of Advent, Lent

and the Easter season, on solemnities, on the days within the Easter Octave, on All Souls, on Ash Wednesday, or within Holy Week.

- b. A Mass may be celebrated for any real need or pastoral advantage with the people according to the discretion of the rector of the church or the celebrating priest himself, even on days on which there falls an obligatory memorial or a weekday of Advent before 17 December, a weekday of the Christmas season from 2 January onwards, or a weekday of the Easter season outside the Easter Octave, all of which are days when votive Masses are not permitted.
- c. Masses and prayers for various needs and occasions and votive Masses which are provided for the benefit of the people's devotion may be used only on weekdays in Ordinary Time when no obligatory memorial occurs. Moreover it is possible to use only the prayers of such Masses, retaining the readings and other elements assigned to that particular weekday (IM 363,377, 358).

NUPTIAL MASSES

15. Whenever marriage is celebrated within Mass, the Mass for Spouses is used, along with white vestments. If, however, the celebration coincides with Solemnities that are holydays of obligation,

Sundays of Advent, Lent and the Easter Season, Holy Thursday, Easter Triduum, Solemnities other than holidays of obligation and All Souls day, the Mass of the day is used with its own proper readings, plus the nuptial blessing and if appropriate the final blessing of the wedding Mass. If however, in the Christmas season, or in Ordinary Time, the sacrament of marriage is celebrated within a Mass at which the parish community participates, the Sunday Mass is used. Since, however, the Liturgy of the Word is of great moment in the celebration of marriage for a catechesis regarding the sacrament and the duties conferred upon the spouses, in cases where the Mass for Spouses is not used, one of the readings may be taken from among those provided for the celebration of marriage (OM 34).

16. If marriage is celebrated on a day of penitential character, especially within Lent, the parish priest should advise that account be taken of that character. The celebration of marriage on Good Friday and on the day following, Holy Saturday, is absolutely forbidden (OM 32).

**THE ANNIVERSARIES OF THE POPE,
THE BISHOP, AND OF THE CELEBRANT'S OWN
PRIESTLY ORDINATION**

17. On weekdays in Ordinary Time it is permissible to use the Mass for the anniversary of the Pope or

of the Bishop or of the celebrant's own priestly ordination, or to use simply the prayers, or indeed just the collect. Moreover, if pastoral advantage so suggests, the Mass for these occasions may even be used on other days, in conformity with what was said above regarding Masses and prayers Masses for various needs and occasions and votive Masses (cf. n. 14 b). It is in any event fitting that special mention be made of such anniversaries in the Prayer of the Faithful.

**MASSES FOR THE DEAD
(IM, 379-385)**

18. First place among Masses for the Dead is held by the Funeral Mass, which may be celebrated on any day except on holidays of obligation, on Maundy Thursday, during the Paschal Triduum, or on the Sundays of the Advent, Lent and Easter seasons.
19. If the funeral Mass is combined directly with the funeral rite, once the prayer after communion has been said, omitting the concluding rites of Mass, the rite of final commendation and farewell is enacted. This is not to be done unless the body is actually present. It is appropriate that the paschal candle be placed lit near the bier.
20. On reception of news of a death, on the occasion of a final burial, or on the first anniversary, a Mass

for the Dead may be used even on days within the Christmas Octave, and on an obligatory memorial, or on other weekdays, other than on Ash Wednesday or within Holy Week.

21. Daily Masses of the Dead, unless some real need of the faithful dictates otherwise, are permitted only on weekdays in Ordinary Time, and on optional memorials or days when the weekday Office is used, provided too that the Mass is actually said for the dead.
22. In Masses for the Dead purple vestments should be preferred. The playing of the organ and other musical instruments is allowed only for the purposes of supporting the singing (CB 252).

REGARDING STIPEND FOR MASSES TO BE RECEIVED BY THE PRIEST

23. "Separate Masses must be applied for the intentions of those for whom an individual offering, even if small, has been made and accepted" (C. 948). Therefore, the priest who accepts a stipend for the celebration of the Mass for a particular intention, is bound in justice to fulfill that obligation either by himself or by committing it to another priest, observing at the same time the conditions laid down by the Canon Law (CC. 948-949, 954-955).

Priests can celebrate the Mass which is called collective, provided the many offerers are explicitly informed beforehand that their stipend, together with the offering of stipends of others, will be put together for one Mass. He has also to give them the reason for this arrangement and obtain their free and willing consent. It is also the priest's duty to publish the place and the time of celebrating this Mass, at most twice in a week. The celebrant in this case can retain only the stipend fixed in the diocese. The amount remaining over and above this stipend, is to be remitted to the Ordinary, who has to spend it for the purpose determined by the law (CC. 496, 950-951).

REGARDING VARIOUS PARTS OF THE CELEBRATION

24. The Gloria (Glory to God in the highest) is used on Sundays outside Advent and Lent, on solemnities and feasts, on the days within the Octaves of Christmas and Easter, and at special solemn celebrations (IM 53)
25. Only one Collect or opening presidential prayer of the day is said, and this applies also to the prayer over the gifts and that after communion. Prayers for any particular need or the remembrance of any anniversary are to be made in the Prayer of the Faithful.

26. In the weekday lectionary, there are readings laid down for every day in all the weeks of the whole year. These readings should be used for the day to which they are assigned unless there occurs a solemnity, a feast or else a memorial that has its own proper readings (treating of the particular mystery or the particular saint). In Masses for special groups it is permissible for the priest to choose readings more appropriate to the group, provided that the readings are taken from among those of the approved lectionary (IM 358).
27. The Creed is to be said on Sundays and on solemnities and may also be said on more solemn special occasions.
28. The norms regarding the recitation of each of the Eucharistic Prayers are included with the prayer itself. In Masses which have a proper Preface, it is not possible to use an Eucharistic Prayer which incorporates its own fixed preface, that is to say a preface which forms one whole with the rest of the Eucharistic Prayer. This is the case with the Fourth Eucharistic Prayer and may also occur with texts approved for local Churches.
29. The faithful receive Holy Communion after the communion of the priest. It is highly appropriate that the faithful receive the Body of the Lord by means of hosts consecrated at that same Mass and that on the occasions laid down they also

communicate from the chalice, so that through such signs Holy Communion may more clearly be seen to be a sharing in the sacrifice being celebrated (IM 85, 282-283).

The faithful who have already received the Blessed Eucharist once, may also receive it again on the same day, (that is to say for no more than a second time only on that same day), in the Course of a further Eucharistic celebration in which they take part (cf. CCL, canon 917 and the authoritative interpretation of the same promulgated on 26 June 1984).

30. Communion under both kinds is permitted, in addition to the cases set out in the ritual books also:
- To priests who are unable to celebrate or concelebrate Mass;
 - to the deacon and others who fulfill some particular office at the Mass;
 - Community members at Conventional Masses or "Community" mass, seminarians, retreatants, anyone taking part in a spiritual or pastoral gathering.

The Diocesan Bishop has the faculty to permit Communion under both kinds whenever it may seem appropriate to the priest to whom a given community is entrusted as its own pastor, provided that the faithful are well instructed, that

there is no danger of the Sacrament being profaned and that the rite is not difficult to carry out on account of the great number of participants or some other reason.

DAYS OF PENANCE

(CCL nn. 1250-1253)

1. The days and times of penance for all the Latin Church are each Friday of the whole year and the season of Lent.
2. Abstinence from meat, or from some other food as determined by the Episcopal Conference, is to be observed on all Fridays, except when a solemnity falls on a Friday. Abstinence and fasting are to be observed on Ash Wednesday and Good Friday.
3. All are bound by the law of abstinence who have reached the age of fourteen. The law of fasting applies to all who have reached the age of fourteen until after their fifty-ninth birthday. Pastors of souls and parents should ensure that even those who are still too young to be bound by the laws of fasting and abstinence are trained to have a true appreciation of penance.
4. The Episcopal Conference can lay down more particular norms regarding the practice of fasting

and abstinence. It may also substitute, either in whole or in part, other forms of penance, above all works of charity and devotional exercises, in place of abstinence or fasting. The following is Suggested by Episcopal Conference:

1. Attending Mass
2. Making at least a 15 minute visit to the Blessed Sacrament
3. Reading the Bible for 15 minutes
4. Meditation on the passion of our Lord for 15 minutes.
5. Making the Way of the Cross
6. Missing breakfast or anyone meal
7. Taking strictly vegetarian meals (avoiding Fish and Egg as well)
8. Giving 10% of one's daily earnings in charity

THE LITURGY OF THE HOURS

Obligation of the Liturgical Hours

1. Bishops, priests and deacons who aspired to the priesthood, have received a mandate from the Church to celebrate the Liturgy of the Hours and should complete all the Hours each day, and in so far as possible at the proper times of the day.

Due importance should be given especially to those Hours which are so to speak the hinge of the Divine Office, namely Lauds and Vespers, the morning and evening Hours. These should not be omitted without a serious reason.

Likewise, the Office of Readings which is above all a liturgical celebration of the Word of God, should be especially faithfully completed, so in a special way they may fulfil their own sacred function, receiving themselves the Word of God, by which they may become more perfect disciples of the Lord and may know more deeply the unfathomable riches of Christ.

In this way they should better sanctify the

whole day, having at heart also the recitation of the Middle Hours and also Compline, by which before going to bed they should complete the whole Divine Office and commend themselves to God. (IH. 29)

2. Cathedral and collegiate chapters should celebrate in choir those parts of the Liturgy of the Hours stipulated for them by general and local law.

The individual member of such chapters is bound to recite privately in addition to the Hours laid down for all sacred ministers, also those Hours that are incumbent upon his chapter. (IH. 31a)

3. Religious communities bound to the recitation of the Liturgy of the Hours and each individual religious, should celebrate the Hours according to their particular law, without prejudice to what pertains to sacred orders for those who have received them. (IH. 31b)

SUNDAY MASS TIMINGS IN CITY PARISHES

1. Gunfoundry

St. Joseph's Cathedral	06.30 a.m. English
	08.00 a.m. English
(Children's Mass)	09.00 a.m. English
	09.15 a.m. Telugu
	11.30 a.m. English
	06.00 p.m. English

2. Aliabad (Feast on 2nd Sunday of November)

Shrine of Our Lady of Grace	08.15 a.m. Telugu
	10.30 a.m. English

3. Ammuguda

St. Bernard's Church	07.30 a.m. Tamil
	09.00 a.m. English

4. Arul Colony

St. John the Baptist Church	06.15 a.m. English
	07.30 a.m. Telugu
	09.15 a.m. English
	06.00 p.m. English

5. Balaiah Nagar (Quasi)

St. Francis Xavier Church	06.45 a.m. Telugu
	08.00 a.m. English
	05.30 p.m. Telugu & English

6. Balaji Nagar

Velankanni Matha Church	08.45 a.m. English/Telugu
Tulasi Garden	07.30 a.m. Telugu

7. Bandlaguda Jagir (Kismatpur)

Don Bosco Shrine	07.00 a.m. Telugu
	09.00 a.m. English
(Children's Mass)	09.00 a.m. English
	06.30 p.m. Telugu
Artillery Centre (Sub-station)	09.30 a.m. English
Khanapur (Sub-station)	11.30 p.m. Telugu

8. Band Lines

Our Lady of Lourdes' Church	07.30 a.m. English
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9. Banjara Hills

St. Alphonsus' Church	07.30 a.m. Telugu
	09.00 a.m. English
	10.30 a.m. Malayalam
	06.00 p.m. English

10. Bazar Ghat

St. Anthony's Church	07.30 a.m. Telugu
	09.15 a.m. English
	06.15 p.m. English
Tuesdays	06.30 a.m. English
	06.15 p.m. English

11. Begumpet

Holy Trinity Church	07.00 a.m. Telugu
	08.30 a.m. English
(Children's Mass)	08.30 a.m. English
	06.00 p.m. English

12. Bhoiguda

St. John Maria Vianney Church	06.00 a.m. English
	07.30 a.m. Telugu

	09.00 a.m. English
	06.00 p.m. English
13. B.H.E.L	
St. Alphonsa's Church	07.15 a.m. Telugu
	09.00 a.m. English
14. Bolarum	
St. Joseph's Church	08.00 a.m. English
(Children's Mass)	08.00 a.m. English
	09.30 a.m. Telugu
	05.30 p.m. English
(Every Friday 05.00p.m. Holy hour & 06.00 p.m. Mass-English)	
15. Borabanda	07.00 a.m. Telugu
St. Francis Xavier's Church	08.45 a.m. English
16. Bowenpally	
Mount Carmel Church	07.30 a.m. Telugu
	09.00 a.m. English
(Children's Mass)	09.45 a.m. English
	06.00 p.m. English
17. Cherlapally	
St. Joseph's Church	08.30 a.m. Telugu
	06.00 p.m. English
18. Church Colony	
Holy Spirit Church	06.30 a.m. English
	08.30 a.m. Telugu

19. Dayanandnagar	
St. Cecilia's Church	07.00 a.m. English
	08.30 a.m. Telugu
	06.00 p.m. English
20. Emjala	
Infant Jesus Shrine	07.30 a.m. Telugu
	(Followed by Healing Service)
	10.00 a.m. English
	(Followed by Healing Service & Procession)
21. Gaddiannaram	
St. Stanislaus Church	07.30 a.m. English
	09.15 a.m. Telugu
22. Gandhinagar	
St. Anthony's Church	06.30 a.m. Tamil
	08.30 a.m. English
	11.00 a.m. Tamil
	06.00 p.m. English
23. Garrison	
St. Patrick's Church	08.30 a.m. English
	(First Sunday - Mass will be in Tamil at 08.30 a.m.)
24. Ghatkesar	
Immac. Heart of Mary's Ch.	08.00 a.m. Telugu
	10.00 a.m. English
Venkatadri Township (Sub-station)	05.00 p.m. Telugu

25. Golconda

St. Michael's Church	07.30 a.m. Telugu
	09.15 a.m. English
Manikonda (Sub-station)	11.30 a.m. Telugu

26. Jagadgirigutta

Our Lady of Perpetual Help	07.00 a.m. Telugu
	09.00 a.m. Telugu
(Children's Mass)	09.30 a.m. English
	06.00 p.m. English

27. Jahanuma

Our Lady of Sorrows Church	07.30 a.m. English
C.R.P.F	10.00 a.m. English
(1 st Sunday of the month Mass in Telugu at 7.30 a.m.)	

28. Jeedimetla - Mission Station

St. Anthony's Church	08.30 a.m. Telugu
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29. Khairatabad

Our Lady of Health Shrine	06.00 a.m. English
	07.15 a.m. Telugu
(Children's Mass)	08.15 a.m. English
	08.30 a.m. Tamil
	09.45 a.m. English
	12.00 p.m. English
	06.00 p.m. English

(On First Saturday 10.00 a.m. to 04.00 p.m. Praise & Worship, Healing Service and Special Mass at 06.00 p.m. followed by Procession & Benediction)

30. Kukatpally

Immaculate Conception	06.30 a.m. English
	08.00 a.m. Telugu
(Children's Mass)	08.00 a.m. English
	06.00 p.m. English

31. Lallaguda

Sacred Heart Church	06.30 a.m. English
	08.00 a.m. Telugu
	09.30 a.m. English
(Children's Mass)	09.45 a.m. English
	06.00 p.m. English

32. L.B.Nagar

Rosa Mystica Church	08.15 a.m. Telugu
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33. Mahendra Hills

Auxilium Church	07.00 a.m. Telugu
	08.30 a.m. English

34. Mallapur Quasi

St. Ann's Church	08.00 a.m. English
	09.30 a.m. Telugu

35. Medipally

Our Lady of Compassion	07.30 a.m. English
	09.30 a.m. Telugu

36. Mettuguda

St. Anthony's Church	06.30 a.m. English
	08.00 a.m. Tamil
Children's Mass	09.00 a.m. English

Tuesday
 09.30 a.m. Telugu
 11.15 a.m. English
 06.00 p.m. English
 06.00 a.m. English
 07.00 a.m. Telugu
 12.00 Noon Telugu
 06.00 p.m. Tamil

37. Moulali

St. Joseph's Church 06.30 a.m. English
 08.00 a.m. Telugu
 09.30 a.m. English
 06.00 p.m. English
 (Bandlaguda Sub-station) 10.00 a.m. Telugu
 (Dhammaiguda Sub-station) 05.00 p.m. English

38. Mudfort

St. Anthony's Church 06.15 a.m. Tamil
 07.15 a.m. Telugu
 (Children's Mass) 08.30 a.m. English
 08.30 a.m. English
 06.00 p.m. English

39. Nacharam

St. Pius X Church 07.30 a.m. English
 09.00 a.m. Telugu
 06.00 p.m. English

40. Picket

Mother Mary Malankara Ch. 08.30 a.m. Malayalam

41. Ramanthapur

Christ the King Church 07.30 a.m. English
 09.15 a.m. Telugu
 06.00 p.m. English
 (Amberpet) 07.30 a.m. Telugu

42. Ramnagar

St. Francis of Assisi Church 07.00 a.m. Telugu
 08.45 a.m. English
 (Children's Mass) 08.45 a.m. English
 06.00 p.m. English

43. Sainikpuri

06.45 a.m. English
 08.00 a.m. Telugu
 09.30 a.m. Malayalam
 06.00 p.m. English

44. Sanathnagar

St. Theresa's Church 06.45 a.m. Telugu
 08.30 a.m. English
 (Children's Mass) 08.30 a.m. English
 06.15 p.m. English

45. Santhoshnagar

07.30 a.m. Telugu
 09.00 a.m. English
 (Children's Mass) 09.15 a.m. English
 Last Sunday of the Month 07.00 a.m. Adoration
 08.00 a.m. Holy Mass
 (Alternatively Mass in Telugu & English)

Third Sunday of the Month 10.30 a.m. Malayalam

46. Sappers Lines

St. Anthony's Church 07.30 a.m. Telugu
08.30 a.m. English

47. Secunderabad

St. Mary's Basilica 06.00 a.m. Tamil
07.00 a.m. English
08.15 a.m. Telugu
09.30 a.m. English
(Children's Mass) 09.15 a.m. English
11.30 a.m. English
05.00 p.m. English
06.00 p.m. English

48. Shapurnagar

St. Agnes' Church 07.45 a.m. Telugu
(Subash Nagar) 06.30 p.m. Telugu
(Tue) St. Anthony's Shrine,
Markandeya Nagar 06.30 p.m. Telugu

49. Shamshabad

Shrine of Our Lady 08.30 a.m. Telugu
of Vailankanni 10.30 a.m. English

50. Shantinagar

St. Francis de Sales Church 07.00 a.m. English
(Children's Mass) 07.30 a.m. English
08.30 a.m. Telugu
06.00 p.m. English

51. Seethaphalmandi

Our Lady of Perpetual 06.30 a.m. Telugu
Help Church 08.15 a.m. English
(Children's Mass) 08.30 a.m. English
06.00 p.m. English

52. Sultan Bazar

St. Thomas' Church 08.00 a.m. English
(2nd Sunday) 10.30 a.m. Malayalam
06.00 p.m. English

53. Suraram

Karunagiri Shrine 07.30 a.m. English
09.00 a.m. Telugu
06.00 p.m. Telugu

54. Trimulgherry

Holy Family Church 06.15 a.m. Tamil
08.00 a.m. English
(Children's Mass) 09.15 a.m. English
09.30 a.m. English
11.00 a.m. English
05.45 p.m. English
Second Sunday 11.00 a.m. Telugu

55. Vanasthalipuram

Holy Cross Church 09.00 a.m. Telugu
05.30 p.m. English

56. Venkatapuram

St. Anthony's Church 06.00 a.m. Tamil
07.30 a.m. Telugu
09.00 a.m. English
06.00 p.m. English
1st Sunday Children's Mass 09.00 a.m. English
3rd Sunday Youth Mass 09.00 a.m. English
Tuesdays 06.30 p.m. Tamil

57. Yapral

St. Francis Xavier's Church 08.30 a.m. English
06.00 p.m. English

FEAST DAYS OF RELIGIOUS CONGREGATIONS

January	03	: Carmelites (CMI)
January	22	: Pallotines (SAC)
January	24	: Fransalians (MSFS)
January	27	: Dina Sevana Sabha Sisters (DSS)
January	31	: Salesian Sisters (FMA) Salesian Fathers (SDB)
March	31	: Little Sisters of the Poor (PSDP) : St. Joseph's Mill Hill Missionaries (MHM) : Sisters of St. Joseph of Annecy (SJA) : Sisters of the Destitute (SD)
April	01	: Ancillae Sisters (Annunciation)
April	28	: Brothers of St. Gabriel (SG)
May	01	: Heralds of Good News (HGN) Sisters of Good News (SGN)
May	11	: Holy Spirit Fathers (ALCP/OSS) Holy Spirit Sisters (ALCS/OSS) Missionary Sisters Servants of the H.Spirit (SSpS)
May	13	: Sisters of Our Lady of Fatima (FS)
June	04	: Sisters of Adoration of Bl. Sacrament (SABS)
June	15	: Bethlehemite Sisters (BETHL) Daughters of the Sacred Heart (DSH) Sacred Heart Sisters (SHS)
June	21	: Missionaries of Imm. Heart of Mary (ICM) St. Aloysius Gonzaga Sisters (FSAG) Sisters of St. Aloysius (OSL)
June	24	: Sisters of St. John the Baptist
June	30	: Daughters of St. Paul (FSP)
July	14	: Camillian Fathers (MI)
July	16	: Carmelite Fathers (OCD) Carmelite Sisters (CM) Mother of Carmel Sisters (CMC)

July	26	: Catechist Sisters of St. Ann (CSA) St. Ann's Guntur (CSSA). St. Ann's Chennai (SSA) St. Ann's of Providence (SAP) St. Ann's Sisters (Luzern) St. Ann's Sisters (Bangalore)
July	29	: Bethany Fathers (OIC) Bethany Sisters (SIC)
July	31	: Society of Jesus (SJ)
August	22	: Missionaries of Charity (MC)
September	08	: Society of the Divine Word (SVD) Missionaries of Mary Mediatrix (MMM)
September	14	: Sisters of the Cross of Chavanod (SCC)
September	27	: Sisters of Charity of St. Vincent de Paul (SCV)
October	04	: Capuchins (OFM) Cap Franciscans (OFM) Franciscan Clarist Sisters (FCC) Franciscan Missionaries of Mary (FMM)
October	22	: Daughters of Our Lady of Mercy (DM)
October	24	: Claretians (CMF)
November	21	: Daughters of the Presentation of Mary in the Temple (DPM) Sisters of Charity (SCCG) Sisters of Our Lady of Providence (OLP)
December	01	: Little Sisters of Christ (LSC)
December	08	: Franciscan Sisters of the Immaculate Heart of Mary (Pondicherry - FIHM) Nirmala Sisters (MSI) Sisters of Nirmala Dhasikal (SND)
December	28	: Society of Jesus, Mary and Joseph (JMJ)

**MOVABLE FEASTS OF
THE LITURGICAL YEAR 2016-17**

1 st Sunday of Advent	:	27	November
Holy Family	:	30	December
Epiphany of the Lord	:	08	January
Baptism of Our Lord	:	09	January
Ash Wednesday	:	01	March
Palm Sunday	:	09	April
Maundy Thursday	:	13	April
Good Friday	:	14	April
Holy Saturday	:	15	April
Easter Sunday	:	16	April
Divine Mercy Sunday	:	23	April
Ascension of Our Lord	:	28	May
Pentecost Sunday	:	04	June
The Most Holy Trinity	:	11	June
Corpus Cristi	:	18	June
Sacred Heart of Jesus	:	23	June
The Kingship of Christ	:	26	November

DAYS OF OBLIGATION

All Sundays of the year
 Christmas Day (Dec 25)
 The Assumption of the B.V.M (Aug 15)

Mass for the People (Missa pro Populo)

Once he has taken possession of his Parish, a Parish Priest is bound on each Sunday and on holydays of obligation to celebrate the Mass for the people entrusted to him. If he is lawfully impeded in this, he should have someone else celebrate Mass for the people on these days or else celebrate it himself on other days.

**SPECIAL DAYS & SPECIAL
COLLECTIONS DURING THE YEAR IN
THE ARCHDIOCESE OF HYDERABAD**

December 18	:	Solidarity for the Church in Africa (Spl. Col.)
January 22	:	Ecumenical Sunday
January 29	:	Jyotirmai Sunday (Spl. Col.)
February 02	:	Day of Consecrated Life
February 11	:	World Day of the Sick
February 19	:	Holy Childhood (Spl. Col.)
March 8	:	Women's Day
March 19	:	St. Peter the Apostle (Sp. Col)
March 25	:	Pro-Life Day
April 13	:	Maundy Thursday (Sp. Col.)
April 14	:	Good Friday - Holy Land Fund (Spl. Col.)
April 23	:	Divine Mercy Sunday
May 28	:	World Communications Day
June 25	:	Peter's Pence- Holy Father's Fund (Spl. Col.)
July 30	:	Bible Sunday
August 06	:	Vianney Sunday (Spl. Col.)
August 20	:	Justice Sunday (Spl. Col.)
September 08	:	Girl Child
October 15	:	Mission Sunday (Spl. Col.)
November 12	:	Vocation Sunday

NB: Every Month Second Sunday Collection

**PRAYER INTENTIONS OF
THE HOLY FATHER ENTRUSTED
TO THE APOSTLESHIP OF PRAYER
FOR THE LITURGICAL YEAR 2016-17**

Starting in 2017 the Pope will present only one prepared prayer intention per month, rather than the two presented before this year. He plans, however, to add a second prayer intention each month related to current events or urgent needs, like disaster relief. The urgent prayer request will help mobilize prayer and action related to the urgent situation. The Apostleship of Prayer will publish these urgent prayer intentions on this website as soon as we receive them from the Vatican.

What is the process in the preparation of the prepared prayer intentions? The faithful from around the world suggest papal prayer intentions to the international office of the Apostleship of Prayer in Rome. Through prayerful discernment the Apostleship selects a large number of them and submits them to the Vatican for further selection, with the Pope

making the final selection. The Vatican then entrusts to the Apostleship of Prayer the official set of monthly prayer intentions, which the Apostleship then translates into the major world languages and publishes in print and digital formats.

DECEMBER 2016

Universal: End to Child-Soldiers - That the scandal of child-soldiers may be eliminated the world over.

Evangelization: Europe - That the peoples of Europe may rediscover the beauty, goodness, and truth of the Gospel which gives joy and hope to life.

JANUARY 2017

Christian Unity: That all Christians may be faithful to the Lord's teaching by striving with prayer and fraternal charity to restore ecclesial communion and by collaborating to meet the challenges facing humanity.

FEBRUARY 2017

Comfort for the Afflicted: That all those who are afflicted, especially the poor, refugees, and marginalized, may find welcome and comfort in our communities.

MARCH 2017

Support for Persecuted Christians: That persecuted Christians may be supported by the prayers and material help of the whole Church.

APRIL 2017

Young People: That young people may respond generously to their vocations and seriously consider offering themselves to God in the priesthood or consecrated life.

MAY 2017

Christians in Africa: That Christians in Africa, in imitation of the Merciful Jesus, may give prophetic witness to reconciliation, justice, and peace.

JUNE 2017

National Leaders: That national leaders may firmly commit themselves to ending the arms trade, which victimizes so many innocent people.

JULY 2017

Lapsed Christians: That our brothers and sisters who have strayed from the faith, through our prayer and witness to the Gospel, may rediscover the merciful closeness of the Lord and the beauty of the Christian life.

AUGUST 2017

Artists: That artists of our time, through their ingenuity, may help everyone discover the beauty of creation.

SEPTEMBER 2017

Parishes: That our parishes, animated by a missionary spirit, may be places where faith is communicated and charity is seen.

OCTOBER 2017

Workers and the Unemployed: That all workers may receive respect and protection of their rights, and that the unemployed may receive the opportunity to contribute to the common good.

NOVEMBER 2017

Christians in Asia: That Christians in Asia, bearing witness to the Gospel in word and deed, may promote dialogue, peace, and mutual understanding, especially with those of other religions.

DECEMBER 2017

The Elderly: That the elderly, sustained by families and Christian communities, may apply their wisdom and experience to spreading the faith and forming the new generations.

MAIN ABBREVIATIONS

Adv	Advent
Aps	Apostles
BL	Blessed
Bp	Bishop
BVM	Blessed Virgin Mary
COL.	Collection
Cr	Creed
Dr	Doctor
Euch	Eucharist
F	Feast
Gl	Gloria
Mk	Monk
Mrtrs	Martyrs
Ms	Mass
Pf	Preface
Pr	Proper
Pt	Priest
Rgs	Religious
SPL.	Special
Sun	Sundays
Vrg	Virgin

SCRIPTURE REFERENCES

ACTS	Acts of the Apostles
BAR	Baruch
CHR	Chronicles
COL	Colossians
COR	Corinthians
DAN	Daniel
DT	Deuteronomy
ECCL	Ecclesiastes
EPH	Ephesians
EST	Esther
EX	Exodus
EZEK	Ezekiel
GAL	Galatians

GEN	Genesis
HAB	Habakkuk
HAG	Haggai
HEB	Hebrews
HOS	Hosea
IS	Isaiah
JAS	James
JDT	Judith
JER	Jeremiah
JN	John
JON	Jonah
JDGS	Judges
JOSH	Joshua
KGS	Kings
LAM	Laments
LEV	Leviticus
LK	Luke
MACC	Maccabees
MAL	Malachi
MK	Mark
MT	Mathew
NAH	Nahum
NEH	Nehemiah
NUM	Numbers
PET	Peter
PHIL	Philippians
PHLM	Philemon
PROV	Proverbs
PS	Psalms
REV	Revelation
ROM	Romans
SAM	Samuel
SG	Song of Solomon
SIR	Sirach
THES	Thessalonians
TIM	Timothy
WIS	Wisdom
ZEC	Zechariah
ZEP	Zephaniah



Prayer to St. John Maria Vianney

Dear St. John Maria Vianney, Cure of Ars, we revere in you the great model of sacerdotal life. We recall with admiration your detachment from the things of the world; your deep humility and acceptance of humiliations; your extraordinary spirit of mortification and penance; your fortitude in trials and against the assaults of the devil; your purity, union with God and love of the Eucharist; your unremitting zeal and untiring service of souls by day and by night, at the confessional and in the pulpit; your compassion for all those in want - the sick, the poor and the sinners; your rare power to draw people to God. True priest of the Most High, help our priests in the Archdiocese of Hyderabad ever to keep striving towards the acquisition of these virtues, so that they can become shepherds after God's own heart. Amen.

JANUARY

BIRTHDAYS

01. Fr. Pasala Innaiah
01. Fr. Vemparla Vijaya Shekar
02. Fr. Reddimasu Anand Rao
06. Fr. Pamiseti Praveen Kumar
06. Fr. Vedamuthu Kulandai Swamy
15. Fr. Pidikirala Prabhudas
26. Fr. Chinnabathini Jojappa
28. Fr. Vaddamalla Vinod Kumar
31. Fr. Thomas Fernando

ORDINATION DAYS

02. Fr. Kata Rajulu
02. Fr. Marneni Arogyam

NECROLOGY

02. Fr. Christie Daniel
08. Msgr. Kambam Joseph
11. Fr. George Parathiparambil
12. Fr. Francis Perez
15. Fr. Marneni Maraiah
17. Fr. Allam Marreddy
27. Most Rev. Alfred Fernandez

FEBRUARY

BIRTHDAYS

- 03. Fr. Lancelot Menezes
- 03. Fr. Yelugu Jude Raj,
- 08. Fr. Samala Marianna Michael
- 12. Fr. Golamari Innareddy
- 13. Fr. Bandanadam Prem Kumar
- 25. Fr. Agnelo Fernandes
- 28. Fr. Dodda Sunder

ORDINATION DAYS

- 03. Fr. Kata Joseph
- 10. Fr. Dion Isaac
- 10. Fr. Gopu Sunder Reddy
- 10. Fr. Pentareddy Gnanareddy
- 11. Fr. Madanu Hruday Kumar
- 11. Fr. Thumma Solomon
- 11. Msgr. Swarna Bernard
- 12. Fr. Gorantla Dhanraj
- 12. Fr. Kandula Charles
- 12. Fr. Bonagiri Albert
- 13. Fr. Choparapu Arogyam

- 13. Fr. Dominic Savio
- 13. Fr. Kommareddy Marreddy
- 13. Fr. Madanu Arogyam
- 14. Fr. Thumma Arla
- 16. Fr. Viji Joseph
- 17. Fr. Udumala J. Chinnappa Reddy
- 20. Fr. Allam Arogya Reddy

NECROLOGY

- 03. Fr. Marneni Devanand
- 07. Fr. Kakumanu Rayanna
- 09. Fr. Annapareddy Innaiah
- 13. Most Rev. Vigano Pietro, pime
- 13. Archbishop S. Arulappa**
- 28. Archbishop Gopu Mark**

MARCH

BIRTHDAYS

- 01. Fr. Chinnabathini Gnanaprakash
- 07. Fr. Viji Joseph
- 09. Fr. Thanugundla Bala Joji
- 10. Fr. Bandanadam Marianna
- 11. Fr. Madanu Francis Showry
- 12. Fr. Dodda Bala
- 14. Fr. Madanu Lourdu Vijay Kumar
- 16. Fr. Bandanadam Prashanth
- 17. Fr. Thomas Andrew Raj
- 18. Fr. Therukunnel M. Mathew
- 18. Fr. Kata Joseph
- 23. Fr. Kata Sleeva Raju
- 23. Fr. Thirumalareddy Showreddy
- 24. Fr. Yeruva Balashowreddy

ORDINATION DAYS

- 04. Fr. Selva Kumar Aloysius
- 06. Fr. Madanu Joseph (Sr)
- 12. Most Rev. Thumma Bala
(Episcopal Ordination)**
- 12. Fr. Marneni Varaprasad
- 13. Fr. Mettu Arogyam
- 14. Fr. Kandi Marreddy
- 14. Fr. Madanu Joseph (Jr.)
- 14. Fr. Yeruva Bala

- 18. Fr. Dominic Sylvester
- 18. Fr. Mettu Johannes
- 18. Fr. Thanugundla Balajoji
- 18. Fr. Thanugundla Gabriel
- 19. Fr. Chinnabathini Charles
- 19. Fr. Chinnabathini Jayaraj
- 19. Fr. Gangarapu Balaswamy
- 19. Fr. Madanu Francis Showry
- 19. Fr. Michael Thaigaraj
- 21. Fr. Yeruva Thomas
- 21. Fr. Yeruva Joji Reddy
- 22. Fr. Gade Showreddy
- 23. Fr. Dodda Bala
- 24. Fr. Lancelot Menezes
- 25. Fr. Guvvala Anthony
- 26. Fr. Govindu Arogyaswamy
- 27. Fr. Michael Selvaraj
- 27. Fr. Chinnabathini Gnanaprakash
- 29. Fr. Madanu Chinnaiah
- 30. Fr. Mettu Arogyam
- 31. Fr. Thatireddy Jayaraj Reddy

NECROLOGY

- 05. Fr. Bandanadam Marianna (Sr)
- 25. Fr. Ignatius Elenthott

APRIL

BIRTHDAYS

- 02. Fr. Yeruva Joji Reddy
- 03. Fr. Kurapati Jaya Prathap
- 08. Fr. Charles Raya
- 10. Fr. Mekala Sleevea Reddy
- 10. Fr. Pasala Sleevea Raju
- 11. Fr. August Beine
- 17. Fr. Mettu Johannes
- 20. Fr. Yeruva Showreddy
- 24. Most Rev. Thumma Bala**
- 27. Fr. Pasala Maria Raju
- 30. Fr. Thumma Solomon

ORDINATION DAYS

- 02. Fr. Kommarreddy Lourdu Marreddy
- 07. Fr. Golamari Louis Reddy
- 07. Fr. Madanu Prathap
- 07. Fr. Mirapakayala Melchizedek Kennedy
- 07. Fr. Thirumalareddy Showreddy
- 07. Fr. Swarna Balaprabhakar
- 08. Fr. Sunil Kumar Reddy Pallela

- 09. Fr. Golamari Innareddy
- 09. Fr. Yeruva Balashowreddy
- 11. Fr. Madanu Lourdu Vijay Kumar
- 11. Fr. Mallavarapu Sundar Rao
- 11. Fr. Chinnabathani John Paul
- 11. Fr. Madanu Amal Raj
- 11. Fr. Akkanti Inna Reddy
- 11. Fr. Madanu Anthony
- 11. Fr. Gali Matyas Reddy
- 11. Fr. Pasala Jose Paul
- 11. Fr. Yeruva Marreddy
- 12. Fr. Mekala Sleevea Reddy
- 12. Fr. Pasala Innaiah
- 12. Fr. Pasala Joseph (Sr)
- 12. Fr. Yeruva Showreddy
- 12. Fr. Madanu Balashowry
- 12. Fr. Bandaru Baltharaj
- 13. Fr. Thirumalareddy Anthony
- 14. Fr. Kata Sleevea Raju
- 15. Fr. Bandanadam Prashanth
- 15. Fr. Madanu Anthony (Sr)
- 15. Fr. Madanu John

- 15. Fr. Golamari Vinay Kumar
- 15. Fr. Yelugu Jude Raj
- 15. Fr. Yeruva Amal Kumar Francis
- 17. Fr. Chatarajupally Balashowry
- 17. Fr. Chinnabathin Jojappa
- 17. Fr. Daniel Selvaraj
- 17. Fr. Gollapudi Praveen Kumar
- 17. Fr. Mayaluru Jeevan Kumar
- 17. Fr. Pasala Vinod
- 17. Fr. Reddimasu Anand Rao
- 17. Fr. Richard John
- 17. Fr. Thumma Fatima Reddy
- 18. Fr. E.T. Thomas
- 19. Fr. Raju Alex
- 20. Fr. Samala Marianna Michael
- 21. Fr. Valentine J. D'mello
- 25. Fr. Thatireddy Julian
- 26. Fr. Kurapati Jaya Prathap
- 27. Fr. Gali Samson
- 27. Fr. Bandanadam Anand
- 27. Fr. Pasala Anthony Lourduraj
- 29. Fr. Dodda Sunder

- 29. Fr. Vatti Albin
- 30. Fr. Dasari Gova Showraiah
- 30. Fr. Madanu Ignatius Maria Shekar
- 30. Fr. Madanu Isaac
- 30. Fr. Madanu Pradeep Kumar
- 30. Fr. Pasala Maria Raju
- 30. Fr. Thumma Udaya Bhasker
- 30. Fr. Udagandla Julian
- 30. Fr. Vemparla Vijaya Shekar
- 30. Fr. Vincent Arokiadas

NECROLOGY

- 02. Fr. Gade Solomon
- 05. Fr. Ignatius Gnanapragasam
- 08. Fr. Leonard Vaz
- 10. Fr. Rosario Cammilus Fonseca
- 10. Fr. Thumma Rayappa

MAY

BIRTHDAYS

14. Fr. Madanu Joseph (Jr)
15. Fr. Yeruva Bala
16. Fr. Yeruva Marreddy
16. Fr. Golamari Vinay Kumar
21. Fr. Joseph Murickan
21. Fr. Pentareddy Gnanareddy
26. Fr. Akkanti Innareddy
29. Fr. Gopu Sunder Reddy
30. Fr. Susai Antony
31. Fr. Madanu Isaac

ORDINATION DAYS

01. Fr. Bandanadam Dennis Bhaskar
03. Fr. Pasala Joseph Kumar
03. Fr. Pidikirala Prabhudas
03. Fr. Vaddamalla Vinod Kumar
04. Fr. Agnelo Fernandes
06. Fr. Chinnabathini Benjamin
06. Fr. Anthony Sagayaraja
06. Fr. Tharigopala Victor Emmanuel
06. Fr. Therukunnel M. Mathew

07. Fr. Thomas Andrew Raj
07. Fr. Joseph Murickan
11. Fr. Bandanadam Prem Kumar
11. Fr. Charles Joy Kiran Paul
11. Fr. C.M. Micheal D' Souza
11. Fr. Madanu Arogya Swamy
11. Fr. Pamisetty Praveen Kumar
11. Fr. Polisetty Anthony Vinay Kumar
11. Fr. Thonta Prabhu Das
19. Fr. Narisetty Anthony Paul Raj
23. Fr. Pasala Sleeva Raju
31. Fr. Susai Anthony

NECROLOGY

09. Fr. Thirumalareddy Papaiah
11. Fr. Aloysius Benny
12. Fr. Maramreddy Anthony Reddy
21. Fr. Udumala Anthaiah
23. Most Rev. Alfonso Beretta, pime
27. Fr. Yeruva Bali
31. Fr. Henry D' Souza

JUNE

BIRTHDAYS

01. Fr. Dominic Savio
01. Fr. Madanu Prathap
02. Fr. Yeddanapalli M. Joseph
03. Fr. Madanu Joseph (Sr.)
07. Fr. Udumala J. Chinnappa Reddy
13. Fr. Udagandla Julian
17. Fr. Gali Samson
18. Fr. Raju Alex
18. Fr. Gali Mathyas Reddy
19. Fr. Mettu Arogyam
22. Fr. Madanu Pradeep Kumar
23. Fr. Marneni Varaprasad
23. Fr. Thumma Fatima Reddy

NECROLOGY

02. Most Rev. Caprotti Pietro, pime
02. Fr. Avvari M Sleevappa
11. Fr. A. Amirdhan
21. Fr. Chinnabathini Chinnaiyah

JULY

BIRTHDAYS

02. Fr. Sleva Kumar Aloysius
02. Fr. Tharigopala Victor Emmanuel
06. Fr. Anthony Sagayaraja
06. Fr. Swarna Balaprabhakar
10. Fr. Chinnabathini Jayaraj
11. Fr. Michael Thaigaraj
12. Fr. Bandaru Baltharaj
15. Fr. Golamari Arogya Reddy
17. Fr. Thanugundla Solomon
18. Fr. Madanu Anthony (sr.)
19. Fr. Marneni Arogyam
23. Fr. Chopparapu Arogyam
25. Fr. Chinnabathini Charles

NECROLOGY

14. Fr. Bandanadam Julian
16. Fr. Pancras Fernando
26. Fr. Joseph Chanayil
26. Fr. Walter Pinto

AUGUST

BIRTHDAYS

- 03. Fr. Vincent Arokiadas
- 15. Fr. Mulaguri Dhanaraju
- 15. Fr. Thonta Prabhudas
- 16. Fr. Dion Issac
- 18. Fr. Chinnabathini Benjamin
- 18. Fr. Richard John
- 19. Msgr. Swarna Bernard
- 22. Fr. Mallavarapu Sundar Rao
- 27. Fr. Kommarreddy Lourdu Marreddy
- 28. Fr. Thomas Stephen
- 29. Fr. Thumma Arla
- 31. Fr. Bandanadam Dennis

NECROLOGY

- 03. Fr. Madanu Ignatius
- 11. Msgr. Francis Xavier Pinto
- 14. Fr. Xavier Roch
- 15. Fr. Udumala Chinnappa
- 27. **Archbishop Marampudi Joji**
- 27. Fr. Gade Peter

SEPTEMBER

BIRTHDAYS

- 02. Fr. Govindu Arogyaswamy
- 03. Fr. Gorantla Dhanraj
- 08. Fr. Sunil Kumar Reddy Pallela
- 12. Fr. Dasari Gova Showraiah
- 13. Fr. Bandanadam Anand
- 15. Fr. Gade Showreddy
- 16. Fr. Madanu Arogya Swamy
- 17. Fr. Thanugundla Gabriel
- 18. Fr. Pasala Anthony Lourduraj
- 18. Fr. Pasala Joseph (Jr)
- 18. Fr. Pasala Jose Paul
- 19. Fr. E.T. Thomas
- 26. Fr. David Francis
- 27. Fr. Vatti Albin
- 29. Fr. Narisetty Anthony Paul Raj

NECROLOGY

- 10. Fr. Thumma Francis
- 16. Fr. Bandanadam Joseph
- 18. Most Rev. Domenico Barero, pime
- 25. Fr. Batherapally Peter

OCTOBER

BIRTHDAYS

- 02. Fr. Chinnabathini John Paul
- 04. Fr. Thatireddy Julian
- 06. Fr. Yeruva Amal Kumar Francis
- 08. Fr. Kandi Marreddy
- 08. Fr. Pasala Joseph (Sr)
- 10. Fr. Valentine J. D'Mello
- 13. Fr. Guvvala Anthony
- 13. Fr. Madanu Arogyam
- 17. Fr. Madanu Amal Raj
- 30. Fr. Michael Selvaraj
- 30. Fr. Thumma Udaya Bhasker

ORDINATION DAYS

- 03. Fr. Thanugundla Solomon
- 19. Fr. Thomas Stephen

NECROLOGY

- 01. Fr. Kolandai Gnanapragasam
- 13. Most Rev. Vismara Dionigi, pime
- 30. Fr. Joseph Maurice

NOVEMBER

BIRTHDAYS

- 02. Fr. Chintamohan Micheal D'Souza
- 05. Fr. Mirapakayala Melchizedek Kennedy
- 06. Fr. Gollapudi Praveen Kumar
- 16. Fr. Madanu Ignatius Maria Shekar
- 18. Fr. Charles Joy Kiran Paul
- 18. Fr. Kommareddy Marreddy
- 20. Fr. Polisetty Anthony Vinay Kumar
- 25. Fr. Thatireddy Jayaraj Reddy

NECROLOGY

- 05. Fr. Joseph D' Souza

DECEMBER

BIRTHDAYS

- 01. Fr. Thumma Lourdu
- 05. Fr. Allam Arogya Reddy
- 06. Fr. Bandana dam Showry Prabhakar
- 07. Fr. Golamari Louis Reddy
- 11. Fr. Mayaluru Jeevan Kumar
- 12. Fr. Nandipamu Jojappa
- 13. Fr. Gangarapu Balaswamy
- 13. Fr. Thirumalareddy Anthony
- 16. Fr. Madanu John
- 16. Fr. Madanu Anthony (Jr)
- 21. Fr. Dominic Sylvester
- 21. Fr. Madanu Chinnaiah
- 26. Fr. Madanu Hruday Kumar
- 26. Fr. Madanu Balashowry
- 31. Fr. Daniel Selvaraj

ORDINATION DAYS

- 05. Fr. Mulaguri Dhanaraju
- 07. Fr. Bandanadam Marianna
- 09. Fr. Bandanadam Showry Prabhakar
- 15. Fr. Vedamuthu Kulandai Swamy
- 18. Fr. Yeddanapalli M. Joseph
- 19. Fr. Thumma Lourdu
- 21. Most Rev. Thumma Bala**
(Priestly Ordination)
- 29. Fr. David Francis
- 29. Fr. Golamari Arogya Reddy

NECROLOGY

- 25. Fr. T. C. Rayappa
- 28. Most Rev. Daniel Murphy**

- NOTES -

2018

JANUARY		FEBRUARY		MARCH	
Su	7 14 21 28	Su	4 11 18 25	Su	4 11 18 25
Mo	1 8 15 22 29	Mo	5 12 19 26	Mo	5 12 19 26
Tu	2 9 16 23 30	Tu	6 13 20 27	Tu	6 13 20 27
We	3 10 17 24 31	We	7 14 21 28	We	7 14 21 28
Th	4 11 18 25	Th	1 8 15 22	Th	1 8 15 22 29
Fr	5 12 19 26	Fr	2 9 16 23	Fr	2 9 16 23 30
Sa	6 13 20 27	Sa	3 10 17 24	Sa	3 10 17 24 31
APRIL		MAY		JUNE	
Su	1 8 15 22 29	Su	6 13 20 27	Su	3 10 17 24
Mo	2 9 16 23 30	Mo	7 14 21 28	Mo	4 11 18 25
Tu	3 10 17 24	Tu	1 8 15 22 29	Tu	5 12 19 26
We	4 11 18 25	We	2 9 16 23 30	We	6 13 20 27
Th	5 12 19 26	Th	3 10 17 24 31	Th	7 14 21 28
Fr	6 13 20 27	Fr	4 11 18 25	Fr	1 8 15 22 29
Sa	7 14 21 28	Sa	5 12 19 26	Sa	2 9 16 23 30
JULY		AUGUST		SEPTEMBER	
Su	1 8 15 22 29	Su	5 12 19 26	Su	30 2 9 16 23
Mo	2 9 16 23 30	Mo	6 13 20 27	Mo	3 10 17 24
Tu	3 10 17 24 31	Tu	7 14 21 28	Tu	4 11 18 25
We	4 11 18 25	We	1 8 15 22 29	We	5 12 19 26
Th	5 12 19 26	Th	2 9 16 23 30	Th	6 13 20 27
Fr	6 13 20 27	Fr	3 10 17 24 31	Fr	7 14 21 28
Sa	7 14 21 28	Sa	4 11 18 25	Sa	1 8 15 22 29
OCTOBER		NOVEMBER		DECEMBER	
Su	7 14 21 28	Su	4 11 18 25	Su	30 2 9 16 23
Mo	1 8 15 22 29	Mo	5 12 19 26	Mo	31 3 10 17 24
Tu	2 9 16 23 30	Tu	6 13 20 27	Tu	4 11 18 25
We	3 10 17 24 31	We	7 14 21 28	We	5 12 19 26
Th	4 11 18 25	Th	1 8 15 22 29	Th	6 13 20 27
Fr	5 12 19 26	Fr	2 9 16 23 30	Fr	7 14 21 28
Sa	6 13 20 27	Sa	3 10 17 24	Sa	1 8 15 22 29